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UTH AND THE SEXUAL REVOLUTION (page 7)

CANADIAN JEWISH NEWS

THE CANADIAN JEWISH NEWS
OCTOBER 4, 1968
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Vatican contacts

AMBASSADOR HERZOG

From our Correspondent
Rome (JCNS)

There has been speculation here that a visit to the Vatican two weeks ago by Dr. Yaacov Herzog, the director-general of the Israeli Prime Minister's Office, was made in order to prepare the ground for Wednesday's brief visit to Rome of the Israeli Foreign Minister, Mr. Abba Eban.

Israeli circles here have denied this, stating that the sole purpose of Mr. Eban's visit is to see the Italian Foreign Minister and other high officials, before continuing his journey to New York for the opening session of the U.N General Assembly.

Vatican sources are as reticent as Israeli sources about the significance of Dr. Herzog's visit. However, it has been hinted at the Vatican that the Pope would not refuse to act as an intermediary and mediator between Arabs and Israelis, if both sides expressed an interest in this.

But, these sources add, papal intervention would be greatly facilitated by guarantees for the "physical safety" of the Holy Places in general and of Jerusalem in particular.

In private conversation, Vatican sources tend to describe Dr. Herzog's recent visit as nothing unusual. They consider his brief visits to Rome as a way for both sides to gain information on matters of a common interest, in the absence of normal diplomatic relations.

Hints are also being dropped in Vatican circles that Dr. Herzog's visit might "pave the way for other contacts at a higher level in the not too distant future."

From private conversations with Vatican sources the impression is gained that, although the official position on Jerusalem and the Holy Places remains anchored to official statements issued during the last 20 years, particularly since last June, the present trend appears to be towards a more flexible and pragmatic approach.

Toronto Czech weekly lies about Jews

ACCUSED OF PRAGUE TRAGEDY

SAY "ZIONIST BERIA" SHED CHRISTIAN BLOOD

by the CJN reporter

The name of one of the greatest liberals and fighters against antisemitism of this century, Thomas G. Masaryk, is misused by a publication in Toronto which dared print some of the most obnoxious neo-antisemitic Communist concoctions.

In one of its most recent issues in which the Soviet invasion of Czechoslovakia was discussed, Novy Domov publishes a feature by a certain Jindra Jelinek from Newark, New Jersey, in which the "history" of the liberation of Prague in 1945 is related.

According to the story, the Soviet Union at that time "provoked" a revolution against the Nazis and refused to intervene for four days. The author of this "history" dares state that the head of the Soviet police, the "Zionist Beria", intentionally planned this massacre because he wanted "Christian blood" spilled in the streets of Prague.

This story is published in Novy Domov, the organ of the Toronto "Massaryk Memorial Institute Inc."

Only an antisemitic newspaper would dare print such trash which reminds one of the notorious Nazi Streicher's "Stuermer".

Because Novy Domov purports to speak for escapees from the Communist regime, this article has aroused resentment in liberal circles here, especially among the newcomers. It is well known that not only was Beria, Stalin's infamous henchman, not a "Zionist" but even remotely one cannot connect him with Jews. In fact, Beria was the hangman who concocted the infamous Doctors Trial during which the Jews in the Soviet Union suffered most.

The Canadian Jewish News inquired by phone why no retraction of this antisemitic lie was made. We also asked the editor why letters from readers, copies of which we have received, have not been printed. To which the editor in charge suggested we write a letter to the Board of Directors. To this The Canadian Jewish News replied it is not in the business of writing letters, especially to a publication which engages in dissemination of hatred and lies.

NEUBERGER PROTEST

BERLIN MAYOR RAPPED BY MINISTER

Bonn, West Germany, (JCNS) - Dr. Josef Neuberger, the Jewish Minister of Justice in North Rhine-Westphalia, has sharply criticized Herr Klaus Schuetz, the Socialist Chief Burgomaster of West Berlin, for sending greetings to Dr. Hans Globke on the occasion of his seventieth birthday.

Dr. Globke, who was State Secretary and close adviser to Dr. Konrad Adenauer, the former Chancellor, for some years, was the author of the legal commentary on the Nazi Nuremberg race laws.

Dr. Kurt-Georg Kiesinger, the Chancellor, also sent his congratulations to Dr. Globke.

He said:

"On this day you may look back satisfied on your work in the service of this country.

"As a close assistant of Konrad Adenauer, you had an outstanding share in the development of the German Federal Republic."

AT THE UNITED NATIONS.-Mohammed el-Khony, Egyptian ambassador (left) with Secretary U Thant. THE UN and Russia are pressuring Israel for concessions. (See editorial, page 4)

POLITICS IN ISRAEL AS EVER

DAYAN-ESHKOL FEUD CONTINUES

Jerusalem, (JCNS) - The Israeli Cabinet last week created a Ministerial Committee for the occupied territories. The official statement describes this step as a move towards normalizing Israeli control over these territories, implying the ultimate creation of a civil administration. There can be little doubt that, in principle, it would be useful for each Government department to maintain contact directly with its own interests in the occupied territories, instead as heretofore, of channelling everything through the Defence Ministry.

That having been said, it must also be added that one of the greatest and most widely applauded Israeli schievements since the Six Day War has been the success of Moshe Dayan's policy in the occupied territories. The Minister of Defence and his staff have shown the ability to win the confidence and cooperation of the local Arabs and the capacity for quick decision which has produced the most enlightened occupation in history. The world, no less than the Israelis, have been able to see that security could be maintained without massive repression or interference. And although mistakes have undoubtedly occurred, the balance-sheet is overwhelmingly in favor of current occupation policies.

Taking into account the fact that Israeli bureaucracy in practically all fields other than the defence forces has not been conspicuously able, the question will be widely asked why it was thought necessary to rock this particularly successful boat just at this time, when external hostility towards Israel is increasing. The answer given by many commentators both in Israel and abroad is that this is another attempt to weaken the strong position Mr. Dayan now holds within the country. Party politics is a legitimate exercise, but in this case, one does not have to be a political supporter of Mr. Dayan to be concerned if vital national interests are being obstructed for internal political advantage.

DAYAN FLINGS DOWN THE GAUNTLET

Tel Aviv (JCNS) - "There is nothing more offensive in public life than a leadership that refuses to stand for election," declared Mr. Moshe Dayan, the Defence Minister, at a meeting of former Rafi members. (Rafi and Achdut Avoda merged with Mapai in January this year to form the Israel Labor Party.)

Mr. Dayan, who has now plunged into the domestic political fray, was commenting on Rafi's demand that delegates to the Israel Labor Party convention should be freely elected by the Labor Party's membership, instead of, as at present, appointed on a percentage basis, which gives what was formerly Mapai a built-in majority over Achdut Avoda and Rafi together.

The Labor Party's central committee is due to vote on the issue on Thursday.

Mr. Dayan said that he favored a secret ballot at the central committee's meeting, because "I am not so naive as not to know what kind of a social regime we are living under".

Referring to the Labor Party's move for an alignment with Mapam, Mr. Dayan said that there was "a considerable gap today between my opinions on foreign and security policies, and those of Mapam. I am closer to the position of what was Achdut Avoda and of Mr. Menahem Begin (the Herut leader) than to that of Mapam and some former Mapai people".

EBAN UNDER FIRE: TOO OPTIMISTIC OVER JOHNSON'S SPEECH
Allon's Visit To White House Criticised

Tel Aviv (JCNS) - While the Israeli Foreign Ministry is intent upon underlining the fundamental agreement and understanding between Jerusalem and Washington on Middle East questions, circles known for their traditionally critical attitude toward the Foreign Minister Abba Eban, are trying to discover in President Johnson's speech to the B'nai B'rith Convention in Washington evidence of a cooling-off in White House sympathy for Israel.

One of these is the newspaper "Haaratz" which takes exception to the favorable interpretation of circles close to the Foreign Ministry and claims that there is almost unconcealed criticism of Israel in President Johnson's declaration.

The editorial writer finds in the President's address "tones of impatience" towards Israel on the question of indirect negotiations, and comments:

"Our Foreign Ministry should give up the illusion that it can persuade the American President that what we have been saying to Mr. Gunnar Jarring amounts to satisfying Mr. Johnson's demand for direct negotiations.

"And it should not try to persuade us, here in Israel, that there are no differences of view between Israel and the American President. In fact, Mr. Johnson has by now accepted the version of the State Department on which Ambassador Itzhak Rabin came to report to the Government a few months ago.

IDENTICAL VIEWS

"At that time he was accused here of unnecessary panic and of making a mistaken evaluation of the American attitude, based on talks with the heads of the State Department and before learning anything about President Johnson's views.

"In fact, it has by now become clear that the views of the White House and the State Department (on the question of indirect negotiations) are identical."

There are also critics of the call which Mr. Yigal Allon, the Deputy Prime Minister, made on the President. Wide publicity has been given to a report that Mr. Allon made his call without the prior approval of the Cabinet - indeed, they claim that the matter had never been raised at a Cabinet meeting and that Mr. Eshkol himself was told of the impending White House meeting only two days before it took place.

Mr. Moshe Dayan, the Defence Minister, has been planning a visit to the United States for some time. He was expected to call on the Defence Secretary, but for a variety of reasons this visit has not yet taken place. Visits to prominent statesmen abroad have always been highly coveted by Israeli leaders as an opportunity to increase their prestige at home.

Commentary

by M.J. NURENBERGER

DANIEL JOHNSON

I knew Daniel Johnson and I sincerely believe he was one of the great Canadians of our time. His grandeur was rooted, first and last, in true patriotism, meaning: love for one's country begins with affection for those closest--family, neighbors, place of birth and those among whom one grows up. That is why, while serving Quebec with such distinction in the relatively short span of time, he became identified with the aspirations of his province to a national recognition as the home of French Canadians.

In fact, it was Daniel Johnson who established Quebec, its problems, its desire to be recognized, as a cultural personality on the agenda of national and international political debate.

He was, above anything else, a profound believer in universal cooperation, an antiracialist second to none.

Very few men in political life have been so maligned as was Johnson. For what did he wish for Quebec and for Canada? I can only repeat from memory what he himself told me when he explained the position of modern French Canadian nationalism:

Johnson wanted for his people what we Jews interested in the continuity of our civilization against strong odds hoped for: survival; survival while surrounded by powerful, cultural forces that could submerge a little people desiring to remain itself.

****

It perhaps was no accident that it was the Johnson government that, for the first time in any Canadian province, had recognized the right of Hebrew day schools to government subsidies. He was an antiassimilationist in the sense that he abhorred any effort by the strong to annihilate the traditions of the weak.

I remember with what passion he stressed his contempt for those forces that would divide people according to race. He said to me: "No one has to be of French descent in order to be recognized as belonging to Quebec or the French Canadian community. Am I not half Irish?"

****

In a message I had received from him upon his return from Bermuda, and very shortly before his tragic demise, the late Premier of Quebec told me, in essence: there is a natural affinity between Jews and French Canadians; for both strive to transmit to the next generation the traditions they inherited from the past.

****

Thus I shall remember Daniel Johnson. I can see him seated on a Chesterfield in his Quebec office, smoking cigaret after cigaret and passionately expounding his profound faith in the Quebec where all could live in harmony, where the French Canadians finally could find the recognition of a national existence which in turn would give them a sense of belonging to Canada.

****

This was Daniel Johnson. As time passes, Canada will remember him for his dedication to truth.

ISRAELIS SET FOR MEXICO OLYMPICS

Tel Aviv (JCNS) - Twelve athletes will represent Israel in this month's Olympic Games. Also at Mexico City will be the national soccer team, which has taken Israel to the Olympic football finals for the first time, cables Jack Leon, the JCNS Sports correspondent there.

The full athletic line-up is: Swimming - Shlomit Nir, Yvonna Toviss, Yoel Kinde, Amnon Kraus, Avraham Melamed and Gershon Shefa; Shooting - Henry Hershkovitz, Michael Marton, Nehemia Sirkis and Selig Struch; Track and Field - Hana Shezifi (800 metres) and Dr. Shaul Ladany (20 and 50 kilometre walks). The football team will be made up of 19 players, under the captaincy of Reuven Young.

The contingent, led by Israel Olympic Committee Chairman Yosef Inbar, will also include three coaches, one doctor, a football referee (Avraham Klein) and eight other officials.

Hana Shezifi was not in the original team, because she failed to reach the "minimum" qualification. Three days later, however, the full Israel Olympic Committee dramatically reversed this unpopular decision at a special meeting and decided to add the attractive 25-year-old runner to the team in view of her fine past record.

MOROCCO WITHDRAWS RATHER THAN MEET ISRAEL

The soccer team, led by new national coach, Emanuel Sheffer, last week left for a pre-Olympic tour of America. The players were in fine fettle and optimistic about their chances, following their impressive performance against Northern Ireland last week, which brought much praise from the Irish manager, Mr. Billy Bingham.

Israel's first match in Mexico is against Ghana. The African State replaced Morocco, which withdrew from the competition rather than play Israel. Also in the same group as Israel are Hungary, the Olympic champions, and El Salvador.

Mr. Emmanuel Gill, chairman of the selection committee in all four Olympics in which Israel has participated, told the JCNS correspondent ina special interview that he considers this Israel's best Olympics team to date. But, he admitted, "we have no chance of any medals".

The team's best hopes, Mr. Gill felt, were 16-year-old swimmer Shlomit Nir, in the 100-metre breaststroke, and Avraham Melamed, 24, who took part in the Tokyo Games in the 100 and 200 metre butterfly.

Some experts also predict success for Dr. Shaul Ladany, a 34-year-old Bergen-Belsen survivor, whose three academic degrees include a doctorate in industrial engineering from Columbia University. He is at present engaged in advance studies in America, and has been training with the USA Olympic squad.

Dr. Ladany, a Haifa Technion graduate, started his athletics career as a runner, then turned to walking after participating in the first 4-day march to Jerusalem back in 1956. Two years ago he achieved a new American record for the 50-mile walk, with 8 hrs. 35 mins. 35 secs.

CEMETERY VANDALISM OUTRAGES TORONTONIANS

On the eve of Yom Kipur visitors to Toronto Jewish cemeteries, discovered many tombstones overturned and damaged. The most serious recent outrage was committed in the Folks Farein section of Toronto's Bathurst Lawn Cemetery where, among others, the monument on the grave of the late Mrs. Nobleman, mother of Alderman Ben Nobleman, had been desecrated.

The Canadian Jewish News learned that a gang of teenagers known to many citizens and to authorities has made this vandalism a practice.

TERROR BROKEN

Jerusalem, (JCNS) - Two arrests in East Jerusalem completed the round-up of everyone believed responsible for the August explosions in the capital.

A 17-year-old secondary school boy arrested on information given by youths awaiting trial for terrorism, immediately implicated a 35-year-old man who, he said, had given him his instructions.

The two are charged with throwing a bomb in the garden of the American Consulate in East Jerusalem.

Foes fight Fortas

From RICHARD YAFFE
New York (JCNS)

Prominent American Jewish leaders and organisations keep insisting publicly that antisemitism is not present in the Senate opposition to the nomination of Mr. Abe Fortas as Chief Justice of the United States. However, the suspicion will not die down that, if he had not been a Jew, he would have been confirmed long ago.

Senator Jacob Javits, Mr. Arthur Goldberg and the American Jewish Committee which he now heads, have all stated categorically that antisemitism has no part in the opposition to Mr. Fortas. The Democratic nominee as Senator for New York, Mr. Paul O'Dwyer, who will oppose Mr. Javits at the polls this November, says otherwise, and accuses Mr. Javits of hiding his head in the sand.

No one knows

The fact is that no one really knows. But another fact is that, if one can judge from records and the past, those who bring up the issue of antisemitism have the dubious better of the argument.

But if the American Jewish Committee has not found antisemitism in the affair, it has found that antisemites and extremists are "exploiting and aggravating it." In a report by the committee's trends analysis division it is said that while Mr. Fortas's faith has not featured in statements of either the Right-wing or moderate opponents of his appointment, "this has not been the case with organisations in the nation's overtly antisemitic movement."

When the critics run out of other charges against Mr. Fortas, they resort to that of "cronyism."

Justice Fortas

But they knew, and everyone knows, that few men named to the Supreme Court have not been close to their Presidents.

No one has so far raised the cry that there are too many Jews in Washington, as it has been raised in Warsaw and Moscow, but it would not be strange to find that very thought in many a mind.

The truth is that, under President Johnson, more Jews have been placed in high governmental positions than ever before.

They are in the Cabinet, in both top and secondary positions; one of Mr. Johnson's top advisers is a Jew, and his brother holds a similar post at the State Department; the heads of the Securities and Exchange Commission and of the Internal Revenue Service and of the U.S.A. Information Agency are Jews.

Inevitably the old Jewish question is being heard again: so, if things are so good, why are they bad?

TRAVEL AND ADVENTURE

The splendid synagogue at Sardis

By SAUL BUCH
Jerusalem Post Service

Sixty miles to the east of the Turkish Aegean port of Izmir, and very easily reached from there, lie the ruins of the fabled city of Saris, long renowned for its glorious Temple to Artemis and known to every schoolboy because of the legendary wealth of its King Croesus. When you come upon Sardis on the Izmir-Manisa road you are travelling on a 2,500 year old route -- the termination of the famous Royal Road -- and part of the porticoed way and some huge flagstones of the road remain today. But what is of much greater interest to students of Jewish history is the splendid synagogue which a group of archaeologists from the Universities of Harvard and Cornell under the leadership of Prof. G. Hanfmann first uncovered in 1962.

Of the three ancient synagogues uncovered in the Aegean region -- at Miletus, Priene and Sardis -- that of Sardis is certainly the most magnificent and the most complete. At a glance it looks like a classical Byzantine church with an exonarthex (forecourt), an enormous narthex (court) and cella (main hall of worship) with central aisle, ending in a rounded apse, and two naves. However, in spite of this superficial resemblance, it is certainly a synagogue, and what appears to be an apse is in reality a fountain -- which probably predates and was built into this house of prayer.

The first evidence that this building was a synagogue was the finding of a marble block in which were lightly incised a menorah, a lullav and a shofar -- a triad which has also been found at the Beit Alpha synagogue. Since then many other artifacts have been uncovered under the direction of Dr. D.G. Mitten showing that this was definitely a synagogue from, it is believed, the middle of the third quarter of the fourth century C.E. It appears to have been built over an older synagogue from the first half of the third century C.E.

The building is long and narrow -- approximately 300 x 60 feet. Even although one-third of this length is occupied by the forecourt, the actual prayer hall far exceeds in size any of the ancient synagogues in Israel.

RICH DECORATION

The forecourt was covered on three, and possibly all four, of its dies. Some of the beautiful corner columns of this portico, which are heart-shaped in cross-section, are still to be seen. Entrance to the actual prayer hall was through three doors in the wall between the atrium (entrance hall) and the cella. This type of three door entrance is classical in synagogue architecture and is mentioned in Talmudic literature, and is to be seen at Capernaum, Meron and Kfar Bir'am. At the south-east corner of the prayer hall, are two rooms on whose walls are grafitti of menorahs and lullabs.

The whole synagogue was elegantly and richly decorated. The floors of both the forecourt and prayer hall were covered with mosaics, mostly geometric, although in front of the apse a lovely mosaic, depicting a crater out of which grew two symmetrical twining pairs of ivy and on either side of which was a badly mutilated peacock, the whole crowned with a dedicatory inscription, was uncovered. The walls were faced with precious marbles, some in the form of marble mosaics consisting of small pieces of marble inlay shaped like acanthus leaves, fish and birds. In addition, many richly decorated artifacts have been found such as a bas-relief of a dove drinking from a volute handled vessel.

Immediately within the prayer hall, in the spaces between the three doors, are the remains of two platforms which were made of large smoothly finished marble blocks. Restoration work has commenced in this part of the synagogue. The platform to the south is of excellent workmanship and the slab with menorah, lullab and shofer, was found immediately to the north of this platform. The ark may have rested on one of these platforms, while the other supported a menorah or the chair of Moses.

At the western end of the synagogue, in front of the apse, were found the remains of the bima. It must have stood several feet high and those called to it would have had to ascend by one or more steps. The north and south sides were each supported by a glorious Roman eagle, with outstretched wings and gripping bundle of rods in its talons. The eastern side of the bima was decorated with a rich moulding with the classical egg and dart motif. Between the bima and the apse were two pairs of heraldic lions dating from about the 5th century BCE. These were not the only lions in the synagogue, for one superb corinthian sprays of acanthus leaves. Lions are the most commonly represented animal in decorations of Israeli synagogues and are found both at Capernaum and Chorazin.

What was the cause of the destruction of the Sardis synagogue? In 615 the Sassanid King Khorsau II over-ran Asia minor. He and his horde destroyed the splendid buildings, including the synagogue, of Sardis and the destruction was completed subsequently by earthquakes and landslides.

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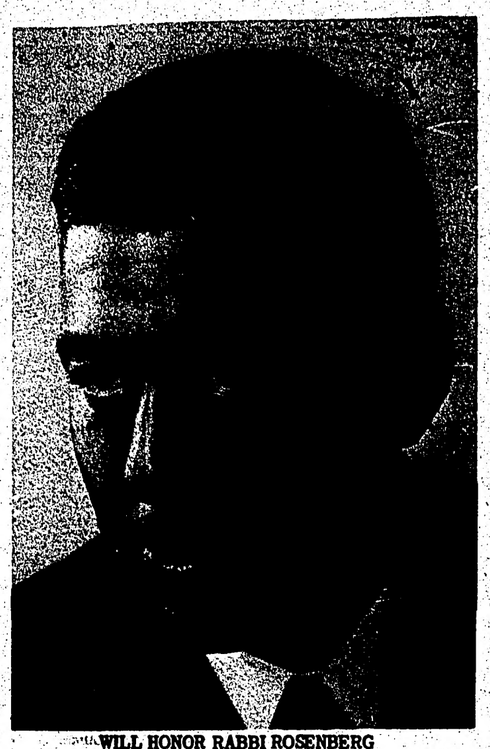
WOODBINE

CHRISTIAN LEADER TO ADDRESS LUNCHEON -- Mrs. Murray Cornblum will be hostess at her home, 676 Briar Hill Ave., on Thursday, October 10th, at a dessert luncheon for members of the Beth Tzedec Sisterhood Tribute Committee in conjunction with the forthcoming State of Israel Bond Tree of Life Award Dinner honoring Rabbi Dr. Stuart E. Rosenberg.

Guest at the Luncheon will be Rev. Dr. Carl Hermann Voss, one of America's distinguished Christian leaders, who for many years has been an outstanding champion of the fight against bigotry and intolerance. (Photo Above)



WILL HONOR RABBI ROSENBERG

The Tree of Life Award will be presented to Rabbi Dr. Stuart E. Rosenberg on the occasion of the dinner tendered in his honor by Beth Tzedec Congregation, in cooperation with State of Israel Bonds, which will take place at the Synagogue on Tuesday evening, October 22nd, with the participation of congregants and colleagues in many spheres of communal endeavor. Toronto's Beth Tzedec Congregation is recognized as a standard-bearer on the North American continent in its steadfast support of Israel's economic development through Israel Bonds, and in this effort, the leadership of Rabbi Rosenberg has played an important role.

The dinner in Rabbi Rosenberg's honor, and the significance of the Award being presented to him by the State of Israel, has aroused the interest of the entire community.

Guest speaker of the evening will be author and lecturer Maurice Samuel, eloquent interpreter and exponent of Jewish values to the non-Jewish world.

Ehrenburg once a Zionist

From our (JCNS) *Correspondent*

Ilya Ehrenburg, the Soviet Jewish writer and journalist, who died in 1967, was not always a proponent of assimilation and an anti-Zionist.

This is shown by an early poem by him which has just been rediscovered. Called "To the Jewish People," it was included in Ehrenburg's first volume of poetry, published in St. Petersburg (now Leningrad) in 1911, when he was 20 years old.

The volume was part of the literary collection of a Russian Jew, which he bequeathed to the Soviet National Library on his death.

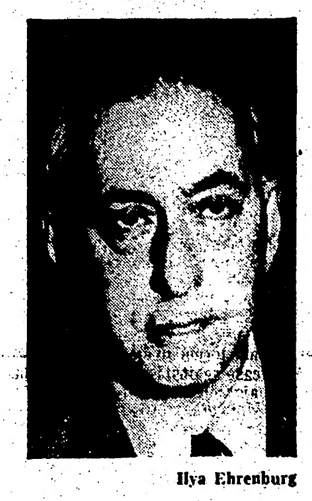
Israel exists

In "People, Years, Life," Ehrenburg's autobiography, which was published in 1963-1964, the writer said: "The ideas of Zionism, connected with ancient history, never appealed to me. The State of Israel, however, exists."

However, "To the Jewish People" which, Ehrenburg said in his memoirs, was written in all sincerity, shows that in 1911 he was not only strongly Zionist, but also considered that there were only two alternatives facing Jewry—a return to the Jewish homeland or a holocaust.

The Jews, the poem says, were once a "fierce and courageous people" in their historic homeland. Now they are "persecuted, humiliated, not tolerated, helpless and weak." The life of the modern Jew is "an agony amid the hatred of the cities."

The poem's final stanza deserves to be quoted in full: "Jew, you are no more than a slave to many



Ilya Ehrenburg

nations; the oppressed and humiliated of all peoples. Nobody needs you here, persecuted stranger. Gather in your weakened descendants and go to the lofty fields of Jerusalem, where you knew happiness in your nation's youth.

"Go there and look at your neglected fields. Toil with your rusted plough. Perhaps there, in the shadow of the olive trees, you will find tranquillity after martyrdom.

"And, if it is your fate to be exterminated soon, do not lie here, amid the alien fields, but only where you have seen other stars, where you knew happiness when your nation was young."

MONTREAL NOTES

CAMPAIGN

Pioneer Women held a membership campaign recently. Manual Batshaw, executive director of the Allied Jewish Community Services, spoke on: The Volunteer in the Community. Mrs. S. Blanshay, national president of Pioneer Women, discussed the role of Canadian Pioneer Women in Israel. Mrs. L. Naglie, membership chairman, chaired the meeting.

CHAIRMAN

Mrs. S. Cohen was chairman of the Chai dinner held by Mizrachi Women's Organization of Montreal recently.

TEA

Sisterhood of Tifereth Beth David Jerusalem Synagogue held a membership tea recently. Guest speaker was Mrs. Lena Newman.

PRESIDENT

Mrs. Harry S. Schneider is the new president of the Women's Auxiliary of the Jewish Convalescent Hospital. Vice presidents are Mesdames E. Weinstein, O. Rubinstein and S. Nadler.

MET

Shevet Achim Chaverim Kol Yisrael Sisterhood held a meeting recently in the synagogue.

DESSERT LUNCH

Mrs. S. Steinberg was membership chairman of a recently held dessert luncheon of the Ladies' Auxiliary of Mount Sinai Hospital. A fashion show was featured.

GENERAL MEET

The Council of Units of the Jewish Hospital of Hope had a general opening meeting last week at the Beth Ora Synagogue.

SPOKE

Rabbi Lester Rosner was guest speaker at a meeting of Sisterhood of Congregation Beth Hamedrash Hogadol Tifereth Israel recently. Musical selections also were heard. Chairman was Mrs. Jessie Herscovitch.

SUCCOTH TEA

Sisterhood of Congregation Chevra Kadisha B'nai Jacob will hold a Succoth tea next Wednesday afternoon. Miriam Ben Ezra Denburg, folksinger, writer and lecturer, will entertain.

INSTALLED

Mrs. Joan Kaufman was installed president of Temple Rodeph Shalom women's committee. Other officers are Mesdames Joan Genender, Alice-Betty Rustin, Kuna Yankell and Beverly Latinsky.

SISTERHOOD HEAD

Mrs. A. Gorin recently was elected president of Shaar Shalom Sisterhood, Chomedey. Other officers are Mesdames A. Cohen, S. Stober, M. Hitterman, G. Schlaer, S. Newman, D. Shulak, G. Kushnir.

DRAMATIC READING

Temple Beth Sholom Sisterhood will present a dramatic reading, The Verdict is Ours, by Mrs. S. Libman, at its Succoth meeting next Wednesday evening.

SUCCOT 5729

In Jerusalem, this week, experts examine Lulav and Etrog (the palm and citron used for blessings on the Feast of Booths).—Succot will be observed Monday October 7th and Tuesday October 8th.

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Shaarei Shomayim Cubs recently held the opening meeting of the season. Ages are from 8 to 11.

The Shaarei Shomayim Scouts is being organized for boys ages 11 to 15.

OPEN HOUSE

Betar Zionist Youth, non-profit Jewish youth movement, held an Open House last Saturday evening.

HOSTS COCKTAIL RECEPTION

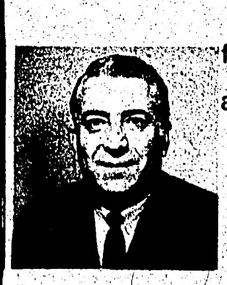
Mel Goodman, communal leader and a member of the Tribute Committee, Beth Tzedec Synagogue Tree of Life Award Dinner honoring Rabbi Dr. Stuart E. Rosenberg, will be host at his home on Tuesday evening, October 10th, for the initial Cocktail Reception in advance of the Dinner.

ISRAEL ORDERS NEW SHIP

Haifa (JCNS) - A subsidiary established by Zim, Israel's national shipping line, in conjunction with Jewish investors in Britain, has ordered its first ship, a 57,000 ton bulk carrier, from the Furness shipyard.

The vessel will cost $7,500,000, of which the British Government will make a grant of $750,000, under its scheme for subsidizing British yards.

See 'HY' KATZMAN



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REELECTED

Bernard M. Bloomfield, who was reelected National President of the Canadian Association for Labor Israel (Israel Histadrut Campaign) at the Sixth National Histadrut Convention held in Winnipeg during Labor Day Weekend.

NEW HISTADRUT DIRECTOR

The appointment of Bernard Morris to the position of National Executive Director of Canada's Israel Histadrut Campaign was announced at the Sixth National Histadrut Convention held in Winnipeg on Labor Day Weekend by National President, Bernard M. Bloomfield. Mr. Morris succeeds Mr. Abraham Shurem who announced his retirement at the Convention.

HUMAN RELATIONS

'Too Good for Him'

by Dr. Rose Franzblau

QUESTION: I am 21 and have been dating a young man of 25 for a year. We broke up several times, because he didn't want to get serious.

He says he loves me, but isn't ready to marry. He dropped out of college after two years, returned to night school, but dropped out again twice. He has a most menial job. He's proud that I'm attractive and will graduate from a good college.

He says he has a lot on his mind that I'll be another problem if we get engaged. He has never given me any personal gift, although he promised to, and this also worries me. He is saving his money to get his own apartment, which I object to. He likes to run around, but always comes back to me.

When I tell him I will stand by and help him with everything, he becomes pensive, says it won't work out and that I'm just too good for him. I've turned down two marriage proposals from others.

My parents object to him because he is not a "professional" and I will be. I don't want to hear his faults from them. I know all of them. Deep in my heart I think it won't work, but I'm so afraid to ruin any chance that it may.

* * * *

ANSWER: FOR SOME PEOPLE TO ADMIT THEIR faults and their weaknesses is only to give themselves permission to continue their behavior. They think they are strong when they admit they are wrong.

In spite of all your physical and mental assets, you don't believe you are as attractive or capable as people say, or as your achievements indicate. You feel that nobody really worthwhile will ever want you. So you pick someone who hasn't developed or matured and whom you can restructure into the man of your dreams by being the mother, guide, social worker and counselor to him.

When you do the wooing and courting and exercise pressure on him, it only plays into his already great feelings of inadequacy and inferiority.

Despite his momentary feeling of pride that a girl of your calibre wants not only to date him but to marry him, on a deeper level he must wonder what is wrong with you that you pick a man who has such problems and who would not be able to take care of you. While the young man admits he has problems, he is doing nothing constructive to resolve them.

* * * *

RUSHING HIM TO MAKE UP HIS MIND probably is your way of breaking up the relationship. You feel sorry for him, but also a little ashamed and guilty for your outsized expression of great love, which you yourself question. Because it makes you feel disloyal and insincere, you give him the prerogative of rejecting you.

To formalize your relationship at this time would not only increase his problems, but create new ones in his life and in yours. If the young man really has the good qualities you think you see in him, they will prevail only when awareness is followed by action.

His savings could pay for therapy. This is the only way he could extricate himself from the jungle of his confusions, and get to operate on the level of which he is capable.

To pressure him any further would be to expose yourself to even greater hurt. You cannot break up this kind of relationship gradually. It must be done in one fell swoop. To hold on to him would only prove that you are not ready for marriage.

When you accept the facts of life as they are and break off with him, you will know you are beginning to ready yourself for a lasting relationship.

YOUTH

by Moshe Ron

Tel Aviv -- It is customary in Israel to transfer for a short time the administration of important institutions, such as the Knesseth, municipal councils, to the youth. Youth councils have been established throughout the country to discuss problems of the Knesseth and municipalities; from time to time the management of such institutions symbolically are transferred to them for a period of twenty-four hours. Of course, this practice is agreeable because it is of such short duration.

Teddy Kollek, Mayor of Jerusalem, transferred his duties several days ago to a youth council which elected a mayor and vice mayor, Nira Habib and Arab youngster Jany Toban from the Old City, respectively. He welcomed them warmly and expressed the hope that in the next municipal elections in Jerusalem an Arab vice mayor will be elected along with a Jewish mayor, that they will work in harmony in the interests of the city.

The youth council was invited to the municipality building to start the day at 6:30 a.m., Kollek's usual time. In the evening they were tendered a gala celebration in the Old City where Jewish and Arab ensembles performed folklore dances and songs.

Arab notables attending were very much impressed by the fact that Kollek elected an Arab pupil as vice mayor of the city for twenty-four hours.

ASSUMES PRESIDENCY - Irving Eklove, prominent businessman, who has been elected president of Canadian Friends of Bar Ilan University, Montreal Chapter. Other officers: Myer Richler, immediate past president; Murray Goldstein, Rubin Zimmerman, Israel Tannenbaum, vicepresidents; Michael Garmaise, secretary; Dave Rothenberg, treasurer; Chaim Borenstein, chairman of executive; Michel Zimmerman, chairman of projects.

NASSER'S HERO TALKS

New York, (JCNS) - An Arab correspondent for an Egyptian newspaper, who has interviewed the young man accused of assassinating Senator Robert F. Kennedy, says that Sirhan Sirhan told him that he did it to gain an international forum to state the Arab case against Israel.

If the major television networks are allowed to broadcast the entire trial, Sirhan will "tell all", he said to Mahmond Abden-Hadi of "Akhbar el Yom", of Cairo. And if this is not allowed? "Then I shall go to the gas chamber - silent", the correspondent said Sirhan told him.

The interview appears in the current issue of "Ramparts", a publication of the "New Left" in America. The interviewer claims it to be the only talk Sirhan has had with a member of the press.

To understand Sirhan's position, the correspondent writes, one must first understand that he is "first and foremost an Arab, born in Palestine and consumed with interest in the Middle East conflict" and is deeply committed to making his trial a public and political forum for the Arab positon".

Sirhan and his lawyer hope that the defence - assuming that the television networks are allowed into the court room - will show that Sirhan did not have "malice aforethought" in shooting Senator Kennedy, because the act "was a political gesture, and Kennedy, to Sirhan at least, was merely a symbol".

The Jordanian consul, who visited Sirhan in jail, told Abdel-Hadi, the correspondent said, that Sirhan had expected the Arab people to treat him like a hero.

LUFTHANSA TO FLY TO TEL AVIV

Bonn, West Germany (Deutschland Berichte) -- Frank Beckmann, deputy director of the Lufthansa's Foreign Relations Department in Cologne turned over the leaves of the large domestic flight register for jet aircraft.

This contains the winter flight plans for 1969/69. According to this, the Boeing 727 will flight from Frankfurt via Munich to Israel during the winter months on Tuesdays and Sundays. On the same day, after a pause of 45 minutes, there will be a return flight to Germany from Lydda airport. The flights will run according to the following plan:

	LH Tuesday	LH Sunday
Departure Frankfurt/Main	9:30 a.m.	9:30 a.m.
Arrival Munich	10:20 a.m.	10:20 a.m.
Departure Munich	11:00 a.m.	11:00 a.m.
Arrival Lydda (local time)	3:25 p.m.	3:25 p.m.

The return flights will run as follows:

	LH Tuesday	LH Sunday
Departure Lydda	4:15 p.m.	4:15 p.m.
Arrival Munich	7:05 p.m.	7:05 p.m.
Departure Munich	7:45 p.m.	7:45 p.m.
Arrival Frankfurt/Main	8:35 p.m.	8:35 p.m.

In the 1969 summer timetable, the Lufthansa is planning three flights per week. These are to be arranged in collaboration with El Al, which has for a number of years been flying to the Federal Republic four times a week. In the harmonization of the timetables lies the desire for a direct link daily between Israel and the Federal Republic. El Al will fly this route four times per week, the Lufthansa three times.

It goes without saying that the Lufthansa has particular Kosher food available on board for its Jewish passengers. A special kitchen supervised by the Frankfurt Rabbi's Office caters for this. Herr Beckmann ended his talk by saying: "I hope I shall be able to see something of the Israeli countryside, when I travel to Tel Aviv for the talks with El Al in July. Unfortunately, I fell ill for several days of my first trip to that country."

The Boeing 727, which the Lufthansa is to use on its new flights to Israel is a three-jet machine, which has over 83 seats in the tourist class and more than 12 seats in the first-class section. The speed of the machine is in the region of 930 kilometres an hour, a little more than the Boeing 707 which is said to have a cruising speed of 900 kilometres for passenger transport. The tanks of the machine can accommodate 27,150 litres of fuel, more than 4,000 litres of which are consumed hourly. The Boeing 727 which weighs 65 tons takes three hours and twenty-five minutes to cover the distance between Munich and Tel Aviv. Several test flights for technical purposes are to be made to Israel before the actual passenger service goes into operation on November 1st.

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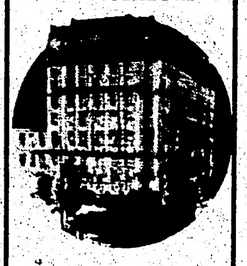

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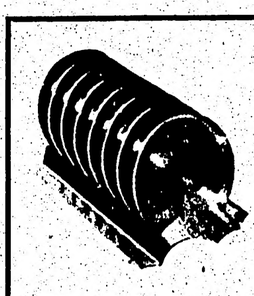

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MOSCOW AND ISRAEL

FORGET PRAGUE

The statement last week by Israel's Foreign Minister Abba Eban, in answer to the most recent and most scandalous Russian accusations of Israel, was necessary and timely as can be.

Last weekend the world press carried the Soviet Foreign Ministry's press release accusing the Jewish state of "dangerous provocations" against the Arabs and threatening Jerusalem with the "earnest responsibility" for consequences.

To this Abba Eban, en route to the United Nations Assembly in New York, replied immediately: Russia cannot treat Israel as she had Czechoslovakia and she might forget about a "Prague solution" in the Middle East.

It was necessary for Israel to tell Soviet Foreign Minister Gromyko that this hypocrisy of his government regarding Israel could serve some shortrange political objective of the Soviet Union but it would not terrorize Israel into submission to the new Soviet "Mideast peace plan".

"Not another Prague" was the right answer because persistent rumors at the United Nations this week are that the United States and the Soviet Union have a new peace plan. According to this "new" peace plan, Israel should withdraw immediately from the occupied teritories against an Arab declaration of nonbelligerency and should agree to the reinstatement of United Nations forces at the borders.

Of course, the United States is reported not to be in accord "totally" with the Soviet suggestion; but Arab activities in Canada, the United States and Moscow point to a desire by the two superpowers to impose a Middle East solution.

Last week in Ottawa Foreign Minister Riad of Egypt acted the angel of peace, desiring an amicable, political settlement with Israel. The same is true of Hussein's envoys in Washington and New York.

Yet what emerges from all this talk is a clear conspiracy to coerce Israel into accepting a situation similar to the one which existed before June '67.

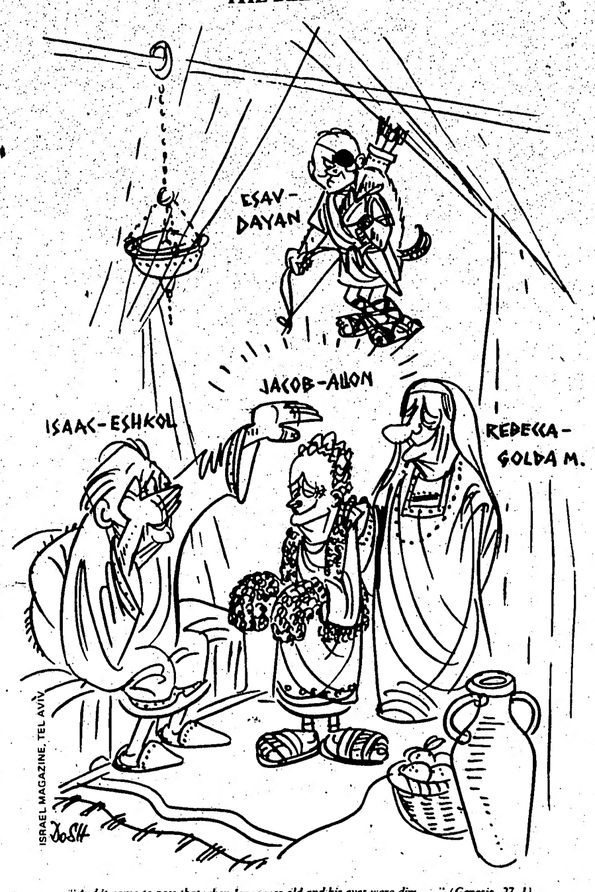
It is possible that the Soviet Union is offering the United States "something in exchange" for supporting its peace plan for the Middle East.

However it would be sensible for both Washington and Moscow, even Ottawa, to realize that the Government of the State of Israel is not a committee of a Jewish organization somewhere in the Diaspora where smooth words, meaningless, could camouflage a situation and be accepted with gratitude.

Abba Eban is reported to be the leader of the "doves" in the cabinet of Israel. It was gratifying to see that it was he who made that statement last week in Rome against "another Prague." For Israel's position, which proclaims negotiation without any conditions--but direct negotiation--if Arabs mean peace, is a strong one and cannot be challenged by Gromyko's impertinence.

The Soviet Union will not succeed in erasing the memory of its own "Vietnam debacle" in the Middle East by bulldozing Jerusalem. In the face of this new diplomatic assault, it was pertinent to remind Russia that it is her policy of consistently fooling the Arabs that stands between war and peace in the Middle East.

THE BLESSING



"And it came to pass that when Isaac was old and his eyes were dim . . ." (Genesis, 27. 1)

ASK THE RABBI

a JCNS featurette

* I UNDERSTAND SOME BOYS ARE BORN MINUS A FORESKIN. DO THEY HAVE TO UNDERGO THE CEREMONY OF CIRCUMCISION?

* The case is referred to in the Talmud (Sabbath 135a) where it is stated that one must cause "a few drops of the covenant blood to flow from him - one might call it "ritual circumcision". This is the ruling given in the Shulchan Aruch (Yoreh Deah 263,4) with a warning that great care should be taken when carrying out the operation. There are legends that Adam, Seth and Melchezedek were born circumcised, which may have been a Jewish reply to the argument of some of the Church Fathers against circumcision on the grounds that the pious before Abraham were not circumcised. Later legend extended this to certain other Biblical heroes such as the patriarch Jacob (see Ginzberg, Legends, Vol. 5, p. 268 and 273).

* * * *

* MAY JEWS BEQUEATH THEIR EYES OR THEIR BODIES FOR MEDICAL RESEARCH?

* According to rabbinic law it is forbidden to derive any benefit from a corpse and it is forbidden to mutilate a corpse. It is perhaps a moot point whether the advancement of medical knowledge would be considered a "benefit" under this heading, since the advantages are indirect, but the prohibition of mutilating a corpse is certainly involved. (Chief Rabbi Unterman has argued that a corneal grafting would not fall under the heading of "benefit" from a corpse, since the grafted cornea becomes part of a living person and is no longer part of a corpse. The same reasoning would presumably apply to heart transplants.

The question, then, is whether the offence can be set aside for the greater good of saving life, (pikuah nefesh). Now the general principle is that even more important prohibitions, such as the profanation of the Sabbath, can be set aside where life is at stake. But the question is whether the indirect saving of life which results from the advance of medical knowledge is sufficient to override a clear prohibition. The most important Responsum on this whole matter is that of R. Ezekiel Landau of Prague (Noda Bi-Yehudah, Yoreh Deah No. 210), to whome a question was addressed from London in the 18th century as to whether an autopsy can be performed in order to determine the cause of death and to explore the possibility of a cure. Rabbi Landau ruled that an autopsy is only permitted if there may be immediate relief as a result to someone suffering from the same disease. It is not permitted on the off-chance, that it may help to save life in the future.

This ruling is the basis for the present-day Orthodox objection to autopsies. The majority of Orthodox rabbis would hold, therefore, that while it is permitted to leave one's eyes to an Eye Bank it is forbidden to leave one's body for medical research.

* * * *

* MAY MARRIAGES BE PERFORMED DURING THE TEN DAYS OF PENITENCE (i.e. THE DAYS BETWEEN NEW YEAR AND THE DAY OF ATONEMENT)?

* Yes, marriages may be performed on those days, except, of course, on the two festivals themselves and on the day after New Year, which is the Fast of Gedaliah. The rabbis have been concerned to keep the close season for marriages as short as possible, to encourage marriage and to give bridegrooms as little time as possible to change their minds. Marriages, as a general rule, are prohibited only on Sabbaths and festivals (while on the eve of these days there are certain limitations) and on days of mourning. The forthcoming season is one of solemnity, not of mourning.

BOOKS OF THE WEEK

FIRST BIOGRAPHY OF MOSHE DAYAN

MOSHE DAYAN by N. Lau-Lavie. Vallentine, Mitchell, London.

Reviewed by A.S. Carmel

Many political observers in Israel have reached the conclusion that the recent far-reaching changes in the top echelon of the Labor Party, namely, the elevation of Yigal Allon to Deputy Premier, the resignation of Mrs. Meir and the nomination of Pinhas Sapir to replace her, as well as repeated statements by Premier Eshkol himself and his friends that he has no intention to resign; all these, it is argued, are simply aimed at one thing -- to block Moshe Dayan's way to the Premiership.

For almost a decade, Dayan has often been mentioned as a serious contender for the country's top position. His name, it has proved, is enough to arouse intense emotion. Both great admiration or fierce hostility. He is a lonely man who commands a vast number of followers. He is not a "regular" political leader, who enjoys the support of his party. On the contrary, the leadership seems to be afraid of him. Yet, he has an immense political appeal to many Israelis. He is known less for any abstract ideology than for his pragmatic approach to problems, and the success of Israel's policy in the administered territories must be attributed to him.

To his followers he appears blessed with political wisdom, cautious and daring at the same time, a brilliant strategist and legendary commander rolled into one. To his detractors he is a dangerous opportunist, reckless in his personal conduct and public statements, an ambitious power-hungry man devoid of principles or emotions.

This highly complex personality is the subject of the present biography by Naftali Lau-Lavie, the political correspondent of "Ha'aretz". Unfortunately, it is a disappointing effort. The reader who wishes to know something more about Dayan besides the major milestones in his life, will not find it here. True, the story is well told, and for the benefit of foreign readers appropriate explanations are given of Hebrew terms. The background, too, is all there, from Degania and Nahalal, through the Haganah, Acre prison and the Syria campaign, to the War of Independence, Commander of the 89th Commando Regiment and later of Jerusalem, where he negotiated with Abdullah, to becoming the Chief of Staff at the age of 38. Then came the Sinai Campaign, politics, a spell as Minister of Agriculture, Rafi and finally the Six Day War and his work as Minister of Defence (surprisingly enough less than ten per cent of the book is devoted to this climax).

In the background hover many well known figures from Wingate and Yitzhak Sadeh to Ben-Gurion, Lavon, Sharett and Eshkol. There is, however, very little attempt to analyze the influence of surroundings, circumstances and personalities on the evolution of Dayan's life and thought. And above all, there is no attempt to evaluate Dayan's activities in any critical manner. To the author Dayan apparently can do no wrong. If things do go wrong it is the fault of others.

Unlike other candidates for the premiership, like Allon and Eban, who have published more, Dayan remains an enigma. His only book deals with the Sinai war, mainly in diary form, while a famous series of articles depicted his impressions of the Vietnam war. He has also written on other subjects, but intermittently. One wishes to know more about his ties with Ben-Gurion, who promoted Dayan over many other officers as early as 1948. Dayan hesitated before the split in Mapai and finally he followed Ben-Gurion into Rafi and then appeared to lose interest in this party. All these aspects of his personality and opinions remain unexplained and unclear in this biography.

letters and opinions

JEWS AND CHRISTIANS

Dear Editor:

I cannot agree with your flattering editorials concerning the "International Conference of Christians and Jews" held in Toronto. Of course, I accept fully your position that an established policy of mutual respect between Jews and Christians respecting each other's differences while living together would contribute to the building of a better society.

However, in my opinion, as I read the report in the dailies about this conference at York University, it struck me that many Christian missionaries and Jewish converts to Christianity have played an important part in this rally. On the other hand, I did not see any important Jewish thinkers or leaders from abroad at any of these meetings.

I do not deny that those converts to Christianity have a right to become active in the affairs of rapprochement between Jews and Christians. But the exaggerated importance given a man like Mgr. John Oesterreicher, a former Jew now a Christian clergyman and leader of an institute in New Jersey dedicated to missionary activities, does not inspire my confidence in this movement. I could mention other names of Christian missionaries.

All of us are for Christian-Jewish understanding, but without theological debate.

SHLOMO LICHTENSTEIN
Toronto

Sermon For The Week

THE SUKKAH

In addition to the command to dwell in the SUKKAH there are several other precepts connected with the current festival of Sukkos. For example, the taking of the "four kinds" (the Esrog – citron fruit, Lulav – palm branch, etc.) and so on. Yet the name given to this holiday is not the Festival of Esrog, but the Festival of SUKKOS – the Hebrew word for the hut or Tabernacle that is ordained by the Torah to be the dwelling-place of the Jew for the duration of the festival. The reason for this is that the Mitzvah (precept) of dwelling in the Sukkah possesses certain superior qualities not possessed by the other precepts of the festival.

First, the Mitzvah of dwelling in the Sukkah begins simultaneously with the first instant of the Festival, whereas the command of the "Four Kinds" takes effect only on the following morning.

Secondly, after one has held the "Four Kinds" in the prescribed fashion, and pronounced the blessing over them, he has completely fulfilled his obligation with regard to this precept and is no longer involved with it for the rest of that day. But this is not so with regard to the Sukkah, for we are told to live in the Sukkah just as we live in our permanent dwelling; to act as if the Sukkah were indeed our house. Consequently, one is continuously involved with the precept of Sukkah during the entire festival, from the first instant of the holiday until its very last moment.

Above all, however, there is a unique quality of Sukkah that places it in a higher category THAN ALL OTHER PRECEPTS. All other commandments of the Torah are performed with particular limbs, or involve particular activities of man. For example, the Mitzvah of Tefillin involves the left arm and head; the precept of love of fellow-man involves the heart, and so on. But the precept of Sukkah surrounds and envelopes the entire body and encompasses all the activities of the individual. During the days of Sukkos, one indulges in his personal life, in the same activities as in an ordinary week – eating, drinking, sleeping, etc. Yet in the Sukkah, THESE SELFSAME ACTS become Mitzvos – Divine commands and acts of holiness!

****

This aspect of the Sukkah teaches us an important lesson. Not only during times of prayer or Torah-study must we serve God, but even in our eating, drinking and sleeping.

(Adapted from the Hebrew original of RABBI MENACHEM M. SCHNEERSON, the Lubavitcher Rebbe, by Y.M. Kagan)

THE SIX DAY WAR:

by Eliahu Elath

ROAD TOWARDS ISRAEL-ARAB UNDERSTANDING

In the course of the Six-Day War a new situation was created by Israel's army of occupation in the Gaza Strip and in those areas of Jordan and Syria which were previously held by the Arabs.

To what extent has this situation affected the life and conditions of the population in those areas? What can an objective observer discover about the views and attitudes currently prevailing among the Arabs in the Israeli-held areas so far as their future is concerned? What effect may the present situation have on the future of Israel-Arab relations?

Strictly speaking, one year is too short a period in which to draw conclusions from developments, some of which are far from being decisive. One of the most striking points, is how little trouble, relatively speaking, the Israeli Government and the military authorities in the occupied areas have experienced in dealing with the Arab population in those areas. Moreover, the Arab infiltrators have received little assistance from the local population in their continuous efforts to achieve more than merely sporadic attacks on Jewish settlements and military patrols.

The last thing to which this situation could be attributed would be the sheer force of the Israeli Army which governs the Israeli-held areas.

A population inspired by patriotic motives and ready for self-sacrifice in a cause of paramount national importance could be expected to show organized and active resistance despite the dangers involved, but the Arab population, even in those cities noted for their religious and national fanaticism, such as Nablus, Hebron and Gaza, has on the whole remained quiet and peaceful, though Nablus and Hebron, in particular, always caused trouble to the Turks and the British and even to the Arab Government of King Hussein of Jordan.

One can hardly regard the Arabs of Nablus, for instance, as lacking the necessary vigor and enthusiasm to act in any cause which they consider worthwhile. One has only to think back to 1936, when Nablus was the source of much vexation to the Mandatory authorities in Palestine, because its inhabitants felt that the British were serving the cause of the Jewish National Home at the Arabs' expense.

However, a student of the history of the Palestinian Arabs would not be entirely surprised at the fact that Nablus and most of the other Arab cities in what was formerly the Mandatory territory of Palestine should be relatively peaceful and reasonably co-operative towards the Israeli authorities under whose rule they find themselves today.

One has to remember that these cities have a long history of social and cultural standards higher by far than those of the Jordanians who established themselves there in 1948 at the time of Israel's War of Independence, when the West Bank area was occupied by King Abdullah's troops and incorporated within the Hashemite Kingdom of Jordan.

Even if the backward and fatalistic fellah in the Arab part of Palestine could accept the new political conditions of his existence thus created in the same way as he accepted the conditions which prevailed in the generations preceding the regime of King Abdullah, the intelligentsia in the cities would hardly admit that what they considered to be the "Beduin regime" of Jordan is the one best suited to their standards and prestige.

All this does not mean to say that the entire body of Palestinian Arabs living in the West Bank area are pleased that the Jordanian rule has been superseded by the Israeli. Those Arabs who originally objected to the idea of the Jewish National Home are no more enthusiastic today at the thought of constituting a part of the State of Israel than they were about Zionist aspirations in the past.

The truth of the matter is that in the present situation many of the Arab leaders find themselves at the crossroads of conflicting feelings and interests. They have bitter memories of King Hussein's regime, which they neither liked nor respected, and at the same time are concerned over their prospects under Israeli rule, wondering what plans the Government of Israel may be holding in store for the future of the occupied areas.

In fact, the Palestinian Arab lost his faith in Pan-Arabism as an effective and reliable instrument of political action a long time ago. He has all too often been witness to the exploitation of his case by other Arab countries which cared first and foremost for their own advantage, with complete and cynical disregard for the elementary human rights of the Palestinian Arab himself.

With the exception of those of their number resident in Jordan, the Palestinian Arabs remained almost "untouchable" in many vital respects. Many of the Arab refugees, whose problem came about as the direct result of the aggression of the Arab States towards Israel in defiance of the United Nations partition resolution found that, when they sought to make their home in other Arab countries, the road to naturalization was closed to them in those countries, with the sole exception of Jordan.

Another significant element in the present state of mind of the Palestinian Arabs is their total lack of confidence in their former leaders (the ex-Mufti of Jerusalem, Haj Amin el-Husseini being the most notorious of them), who have lost every relic of influence and prestige through their failure to achieve results in the struggle in which the Palestinian Arabs forfeited so much.

In trying to define the mood underlying the Arabs' present behavior, one might suggest that it is first of all a mood of frustration, which has led to their acceptance of the existing situation as the inevitable aftermath of their military defeat, and that they are trying so far as possible to adjust to their new circumstances. There is, however, in the background, a deep hope and desire on the part of the Palestinian Arabs for a final settlement which, after all the years of continuous turmoil and uncertainty, will decide their future once and for all. What they would really like to achieve is stable and lasting peace.

The reader of these remarks may be led to ask why, in that case, the Arab leaders of Nablus, Jenin, Tukarem and other parts of the occupied areas do not come out openly and collectively with a plan setting forth their own objectives and their suggestions for a settlement.

The answer is that they are wary of committing themselves to any definite program, since they do not know what the Israeli Government's plans in the matter are, or what they may ultimately be. Many of the more influential Arab leaders are afraid to say anything in favor of a Palestine solution to the problem, for the simple reason that they cannot be sure whether, in the course of eventual negotiations for a settlement between Israel and the Arab States, at least some part of the territory at present occupied by Israel will not be returned to Arab rule.

In such a case they would be exposed to accusations of collaboration with the Israelis, and their own personal security would thus be in jeopardy. But despite their fear and the personal danger involved, some prominent Arab personalities in the occupied territories have none the less voiced their preference for a Palestinian rather than a Jordanian, Egyptian or Syrian solution to the problem of the areas involved. Formal reaction to this opinion on the part of the Israeli authorities has not, however, been forthcoming and the Arab leaders who advocated it have been discouraged from a stronger and more systematic pursuit of the idea.

Let us, at this point, take a look at the conditions existing today in the Israeli-held areas. It is obvious that the year which has passed since the occupation of these territories by the Israel Defence Forces has been a time of continuous progress in practically all walks of life: in health, education, agriculture and public works, as well as in a number of important social and economic spheres.

All activities of the military authorities have been based on the assumption that, while they are ultimately responsible for security and order in the occupied areas, they will grant full rights to the existing Arab institutions - religious, educational and municipal - to run their own affairs as before, offering only such assistance as is welcomed by them, and that no imposition of any kind, however valuable in itself, should be forced on them.

On the other hand, every form of cooperation between Jews and the Arab population of Israel and of the occupied areas has been encouraged as an established policy of the Israeli Government, in an attempt to promote better understanding and mutually beneficial activities engaged in freely by the parties concerned.

Since the occupied areas are largely agricultural and depend for their livelihood on the sale of agricultural produce at home and abroad, the military authorities turned to that aspect of life there as the requiring their most urgent attention. It was at the request of the Arabs themselves that the military authorities asked Israel's Ministry of Agriculture to try to normalize agricultural life in the occupied areas as quickly as possible.

The request was met to an even greater extent than had been anticipated, and the resuls achieved were due to cooperation on the part of the Arabs no less than to the initiative of the Ministry of Agriculture and its staff. Despite the difficulties and confusion which the war created in many spheres, normal farming activities continued uninterrupted. Agricultural produce was sold at prices similar to those in force before the Six-Day War, with some of the pre-war markets continuing, with Israel's consent, to remain open to the farmers in the occupied areas. Income from this produce remain open to the farmers in the occupied areas. Income from this produce did not fall short of previous years, and in some items it even increased.

In the Gaza Strip, as a result of cooperation between the Israel Citrus Board and the Arab Citrus growers in that area, a mutually profitable arrangement has been reached by the parties concerned, which avoids the flooding of the markets at home and abroad and encourages the export of citrus produce from the Gaza Strip overseas, while at the same time allowing for a regular flow of produce across the River Jordan to the normal pre-war market on the East Bank.

If Israel has succeeded in convincing any part of the

continued on page 8

the lively arts

THEATRE
MUSIC
FILM

by D. COHN

* Mandy Rice-Davies Shaul, 23, is the successful owner of four nightclubs in Israel, in conjunction with her husband, brother-in-law and a fourth partner. She also is featured in an Israeli film, Iris. Her newest club is in Jerusalem.

The other establishments, says Mandy, are both for young people about 16 to 25, and no alcohol at all is served at either. 'Miny-Mandy' is actually a discotheque for the kids of our clients -- I think they wouldn't trust them to be anywhere else. 'Cheetah' is a dancehall with lots and lots of noise and room for a thousand kids. We close there at 12:30.

Asked about a name for the baby she expects any day, Mandy said, "Oh, that's a problem. I've been through the Bible twice and we still haven't decided." She loves big families and is glad to live in a country where having lots of babies coincides with national policy.

Mandy has lived in Israel less than three years, "But I feel I've never lived anywhere else. When I go back to England for a visit, it's hard to adjust . . ." She can quote Shakespeare by the page.

It is a fact that every single ambassador to Israel, with the exception of the Russian and British, has visited Mandy's in Tel Aviv.

It seems as though Mandy's part in the Profumo Case scandal of a few years back hasn't had any lasting effects.

* Pianist Daniel Barenboim's manner on the podium is much like his manner offstage: brisk and very intelligent. He is a small man with black hair which grows in a straight line low on his forehead, giving him a squared-off and deceptively serious look. He walks and talks quickly, always alert, radiating energy and confidence; he can be patient when necessary but it takes work. Rehearsing an orchestra, he tends to run through a large section of a piece and then work backwards over the mistakes. Surprisingly, for a pianist whose life is spent amid the approximations of tempered tuning, he takes a good deal of time on questions of intonation.

Though Barenboim does much conducting, half his engagements are as pianist. In New York in 1970, he will perform the complete cycle of Beethoven sonatas which he played last year in London and this year in Vienna.

His long-distance telephone habits cost him about $800 a month. He loves practical jokes.

He and his wife, cellist Jacqueline du Pre, try to organize their lives to have a maximum amount of time together. Their joint headquarters are in London.

* An ex-rabbinical student who has everybody in stitches with his comments on the Bible is the young comedian David Steinberg. At 26, he is the funniest new comic since, maybe, Woody Allen or Shelley Berman. He has a quick mind, a sharp tongue, a highly developed taste for fantasy, an equal zest for the absurdly real.

When he got home from doing the Dean Martin show, his mother sent him out for a bottle of milk. Well, it serves him right for never telling the family what he did for a living.

Steinberg's family reminds him of Yiddish and some words that ought to be Yiddish even though they aren't ("svelte").

He is the only stand-up comic around doing Bible bits and it is obvious he knows the subject. He improvises bits about Lot, Esther, Joshua, Zachariah.

He does Lot's naggy wife, ("You've gotta be aggressive with God!") and Jonah getting directions from the Lord ("Tarshesh, that's towards Bleeker").

Steinberg explains his Bible shtick: he was a prerabbinical student at the Hebrew Theological College in Chicago for three years, and when he started in comedy at Second City, where you are forced "to work at the top of your intelligence," the Bible was what he found.

"No, I don't think it's irreverent, I hope it isn't," he says. "Theologians like my Bible things. They know what I'm talking about."

"What I'm trying for mostly is truth," he explains. "That is, when it seems that I'm thinking out there, I really am thinking. It makes an audience think, too, especially kids, who are beating back, after all the McLuhan business, to the word."

IN HEARTWARMING MUSICAL - Gracie Finley as Anne Shirley, the famous heroine of the Charlottetown Festival's hit musical, Anne of Green Gables, which will commence a four-week run at Toronto's Royal Alexandra Theater beginning this coming Monday.

A FAMILIAR SIGHT around bird feeders in winter time is the little slate-colored junco. This bird travels in small flocks which usually include other sparrows. Juncos are but one of the many interesting animals featured in Roy E. Coy's colorful Audubon Wildlife Film, "Manitoba Memories".

Walter H. Berlet, Audubon lecturer, will appear at the first feature length color film Tuesday evening at Toronto's Eaton Auditorium.

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Literary report from Moscow

GRODBERG SOVIET MUSIC SENSATION

by LEV GOLUBEV
Novosty News Agency

When rendered by Harry Grodberg, soloist of the Moscow Philharmonic Society, the concerts of Bach's organ music, are always a thumping success.

He gives 35 solo concerts annually in different cities of the Soviet Union. Aside from this, his performances are recorded for the gramophone, he appears with symphony orchestras, and accompanies celebrated singers.

Harry Grodberg, 39, studied music at a school in Vilnius and graduated from the Moscow Conservatory. He has been giving concerts ever since 1955, after finishing Professor Alexander Gedike's organ class and Professor Alexander Goldenweiser's piano class at the Conservatory. Though many of those who graduated at the same time tried to combine concert playing with teaching at a music school or college, with an eye to teaching later at the Conservatory, Harry Grodberg already then decided to devote himself wholly to organ-playing. Organ concerts in those days could be given only in Moscow, Leningrad, Tallinn, Riga and Vilnius, for nowhere else were there suitable organs for concert playing. But Harry Grodberg saw and believed in the prospects for popularizing this art in the USSR. The concerts given by Professors Gedike and Isai Braudo (Leningrad), as well as by the Baltic region organists, Hugo Lepnurma and Peter Sipolnieks, were box-office successes. The Moscow Philharmonic Society set up a new large organ in the Tchaikovsky Concert Hall (up till then there had only been two organs - in the Grand and Small halls of the Conservatory). A desire to hear organ music was expressed in those towns of Russia where the people had never heard the instrument played in a concert hall. Gradually, at the turn of the sixties, organs were put up in the new towns.

Grodberg has toured the country indefatigably, appearing in Minsk, Riga, Tallinn, Baku, Tbilisi, Yerevan, Tashkent, Lvov, Donetsk and Gorky, aside from Moscow and Leningrad. His programs are rich and diverse, including old organ music by Bach's predecessors Frescobaldi, Buxtehude, Pachelbel, Corelli and Stanley, among others.

Bach holds a place apart in Grodberg's program.

"In our country musical education is unthinkable - even in the primary grades, without a careful study of Johann Sebastian Bach," he says.

Grodberg gave several concert cycles in Moscow which, supplementing one another, afforded for the first time in the Soviet Union so complete an idea of Bach's organ music. During the season of 1956-1966 he performed a cycle of five concerts, and in 1966-1967, a cycle of seven concerts. During the past season he gave a cycle of four concerts (Bach's chorales).

GRAMOPHONE RECORDINGS

Sometime ago Grodberg signed a contract with the Soviet all-national recording firm of "Melodia" for the recording on stereo-records of all the organ music written by Bach. This is certainly a comprehensive job that will take several years to complete. Five records of the intended 25 or 26 are ready.

Records of organ music as rendered by Grodberg have appeared in the United States and the FRG. The Angel Stereo Company put out his performance of Bach's chorale preludes for the organ and the Ariola Euradisc (FRG), his performance of old organ music by Bach's predecessors.

SOVIET REVIEWS OF HARRY GRODBERG'S PERFORMANCE

The newspapers and magazines often feature reviews of Harry Grodberg's concerts. In 1961 the Izvestia which comes out in some eight million copies, mentioned Grodberg among other organists in its article, "Moscow Organ Soirees". The author said that "the bills were laconic, saying: 'Organ Soiree. Bach. Chorales. Harry Grodberg playing'. This was one more box-office success although it was the organist's third concert in the new season, and his seventh organ soiree in the past two months." The article stressed that Grodberg had demonstrated the basic chorales of Bach from every side.

In the sixth issue of Muzikalnaya Zhizn (Musical Life) for 1963, it was noted that "many lovers of organ music know and appreciate Grodberg's characteristic features -- his fine musical taste, poetic fantasy, erudition and intellect."

The Komsomolskaya Pravda, biggest Soviet youth newspaper with a circulation of more than six million copies, noted in a review of October 7, 1967, that Grodberg's performance of the D Minor Toccata was charged with rare expressiveness. "There was not a grain of false pathos or ostentatious phrasing."

PLANS FOR THE FUTURE

"I am very pleased with my chosen career in music," says Harry Grodberg. "In the Soviet Union organ music is very popular, and this is something that cannot be said of any other country. I arrived at this conclusion after talking to organists of the FRG, Britain, France and Canada during their tours of the USSR. To give people esthetic pleasure and familiarize them with new organ opuses by Soviet and foreign composers is for me a real boon. Of course, it would be more wonderful still were the Soviet composers to write more for the organ.

Lately, Grodberg gave two performances of the difficult organ part of Aram Khachaturyan's Third Symphony, as well as of two organ preludes by Alexander Pirumov. As Dmitri Kabalevsky wrote in the newspaper Sovetskaya Kultura of December 14, 1967:

"Harry Grodberg gave a splendid rendition of Pirumov's two preludes for the organ. This most poetic music and Grodberg's remarkable interpretation of it were worthy of each other."

At the present time, two more young composers are writing music for the organ. Karen Khachaturyan is composing a prelude and a fugue, and Roman Ledenev, a suite. Grodberg is preparng a book entitled, "Organ Music by Soviet Composers" for publication.

"I feel certain that organ playing in the Soviet Union will develop fast," says Harry Grodberg. "The numbers of its devotees is growing with each passing year. At present there are upwards of 15 organ centers in the USSR. Soon organ music will be heard in four more towns where large instruments are being set up. These are Kiev, Kazan (capital of the Tatar Republic), Novosibirsk in Siberia, and Sverdlovsk in the Urals."

Harry Grodberg is married to Natalia Ozeretskovskaya, a pianist who teaches class in a music school and assists him during his concerts and rehearsals on the organ.

Harry's father, Yakov Grodberg, lives in Vilnius and is known as one of the best tailors of that city. Harry's older brother Grigory is a practicing physician in the same city.

SOME OF THE CAST in Your Own Thing, at Toronto's Playhouse Theater. From left to right, Marc Allen III, Bob Jeffrey, Jill Choder and Gene Masoner.

TORONTO AFTER DARK

BEST MUSICAL

Hallelujah, Baby!, one of the long-running hits of the last season, owner of four Tony Awards and declared "the best musical of 1968", opens for two weeks at O'Keefe Center, beginning Monday, October 4th. Starring Julius La Rosa, Adam Wade and Kim Westin, the Laurents-Styne-Comden-Green musical deals with the spirit of the American Negro in gay, lighthearted vignettes of the 1900s, the twenties, thirties, forties, fifties and now.

Songs include, I Don't Know Where She Got It, Talking to Yourself, Now's the Time, and, Smile, Smile, Smile.

MOST POPULAR

Anne of Green Gables, starting a four-week run at the Royal Alex on Monday, October 7th, has been termed "the most popular production in the history of Canadian musical theater" by critics across Canada. The musical version of "Anne" is firmly enshrined as a classic.

Barbara Hamilton as Marilla and Peter Mews as Matthew again lend their tremendous dramatic strength. But a new Anne and Gilbert will appear: Gracie Finley and Jeff Hyslop respectively. Both are seventeen, vital, eager and ambitious -- and from opposite ends of the country: Gracie, from Charlottetown; Jeff, from Vancouver.

NEW WILDLIFE SERIES

The Audubon Wildlife Films, film lectures in full color, begins its twenty-third season this coming Tuesday evening when it presents, The Untamed Olympics. Commentator is Walter H. Berlet. The exciting, vivid film will be shown at Eaton Auditorium.

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A woman driving through the town noticed an unusual number of people on the street. She stopped and asked a passerby:

"What's wrong? Has there been an accident?"

The man looked up at her in wonder. "Lady, where have you been? We have just had an earthquake."

The old woman frowned. "I could not be expected to know that," she said thoughtfully. "This is a 1939 car and it shakes like an earthquake all the tme."

FOOLED

Two women were gossiping. One said:

"What I say is -- give a man enough rope and he'll hang himself."

"Oh, I don't agree," said the other. "I gave my husband enough rope -- and he skipped."

DEFINITION

A yawn is nature's way of letting married men open their mouths.

ONLY IN HOLLYWOOD

The wife rushed into her house screaming to her actor husband,

"Darling, come quick. Your kids and my kids are beating up our kids!"

RIGHT TO IT

The cannibal entered the dining room aboard the luxury ocean liner.

"Would you care for a menu?" asked the steward.

"No, just bring me the passenger list."

HABIT

"Mommy, I fell into the well and almost drowned."

"So wipe your feet before you come in the house."

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LIPSKY, MICHAEL - On Sept. 21st, late of Montreal.

RUCKENSTEIN, BENNY - On Sept. 24th, late of Montreal.

SELTZER, HARRY - On Sept. 20th, late of Montreal.

SKLAR, SARAH - On Sept. 22nd, late of 2115 St., St. Laurent.

SOBEL, RACHEL - On Sept. 24th, late of 380 Edward Charles St.

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PRESIDENT JOHNSON

"TALK PEACE NOW" URGES JOHNSON

Washington (JCNS) - Stating that, in recent weeks there had been some progress towards "some agreed procedure" which would permit active discussions on peace between Israelis and Arabs, President Johnson on Tuesday night appealed to leaders of both sides to "maintain and accelerate their dialogue . . . to put their views on the table - the begin talking the substance of peace".

How the talking was done initially was not important, he told the B'nai B'rith convention here. A major step would be "for each party to issue a clear, unqualified public assurance that it is ready to commit itself to recognize the right of each of its neighbors to national life".

The Arabs had to convince the world they "have abandoned the idea of destroying Israel", and Israel must persuade the Arabs that it "has no expansionist designs".

While there was need for "secure and recognized boundaries", the boundaries "cannot and should not, reflect the weight of conquest. Each change must have a reason - which each side, in honest negotiation, can accept - as part of a just compromise".

He firmly opposed another division of Jerusalem.

JAVITS, McCORMACK AND DIRKSEN BACK ISRAEL AT Z.O.A. CONVENTION

Washington (JCNS) - Both Senator Jacob Javits, Republican, New York, and Mr. John W. McCormack, the Speaker of the House of Representatives, told the 71st convention of the Zionist Organization of America in Washington last week that Israel was the victim of a "double standard" in the Middle East, pointed out that while Iran is buying 36 Phantom jet aircraft, Israel "has not even been promised" the delivery of supersonic planes, in spite of a two-year time lag between order and delivery.

He recommended the establishment of a Nato standing naval force in the Mediterranean in reply to the Soviet presence in the Middle East.

Mr. McCormack declared that Israel was the victim of a double standard at the United Nations and emphasized that "Israel should not give up an inch of territory . . . until her enemies who threatened her destruction" were prepared to sit down and make peace with her.

"The people of Israel," the speaker said, "can rest confident that America will never let them down . . . it is not in the national interest of the United States to let Israel be obliterated, and the national interest will not be ignored."

Nasser had been an enemy not only of Israel, but also of the United States, and Israel "should not yield" to his threats, he added.

After referring to the Soviet rearmament of Arab militants and France's refusal to deliver to Israel the 50 Mirage aircraft paid for, Senator E.M. Dirksen, the Senate minority leader, told the delegates that "the balance of arms" in the Middle East could not be kept unless "somebody is ready" to provide Israel with "commensurate power". He made specific mention of the Phantom jets.

Mr. Jacques Torczyner, the president, urged the Z.O.A. to rally other major Jewish organizations to resist "militant Black power".

He gave warning that thousands of Jewish teachers faced expulsion in New York because decentralization of the public school system allowed Black extremists, who were antisemitic and anti-Israel, to control local boards.

Histadrut

DELEGATES RAISE QUOTA

Four hundred delegates from every part of Canada took part in the Sixth National Histadrut Campaign Convention held in Winnipeg, from August 30th to September 2nd.

Many notable guests addressed the convention including Brigadier-General S.L.A. Marshal, noted military expert and author; Col. Aviv Barzilai, her of Jerusalem during the Six Day War; Arieh Eshel, Ambassador of Israel to Canada; and Yehoshua Levy, Secretary Treasurer of Hstadrut in Israel.

It was reported at the convention that the Canadian Histadrut Campaign raised $4,000,000 since the last convention to support Histadrut's many-faceted social welfare program, such as vocational training schools, medical clinics and hospitals, scholarships for students, etc. The highlight of the convention was the resolution to increase the quota by 50%, to $6,000,000.

Abraham Shurem, retiring National Executive Director of Canada, was presented with a silver menorah by Mr. Yehoshua Levy in appreciation of his dedication to the Jewish people and the State of Israel.

Bernard M. Bloomfield of Montreal was reelected National President. Bernard Morris, Assistant National Director, replaces Mr. Shurem as National Director.

Others elected to the National Administrative Committee are: Harry Steiner, Toronto, Chairman, National Administrative Committee; National Vice-Presidents: A. L. Achbar, Ottawa; Robert Sattin, Calgary; Murray Tapper, Winnipeg; Kalman Berger, Toronto.

Honorary National Secretary, Abraham Shurem, Montreal; L.M. Bloomfild, Montreal, National Treasurer; J. J. Zweig, Toronto, National Budget Co-Chairman; Leon Kronitz, Montreal, National Budget Co-Charman; David Krashinsky, Montreal, Chairman, National Board of Directors; Albert Eaton, Montreal, Chairman, National Executive; Menashe Broder, Chairman, National Expansion Committee and Vice-Chairman Leon Mitchell, Winnipeg, Joe Bronstein, Regina; Chairman, National Scholarship Committee; Mike Marchand; Vice-Chairmen: Moishe Cohen, Montreal; Ike Chamish, Winnipeg; Ralph Rotman, Toronto. Co-Chairmen of the National Fellowship Committee are: Mike Kovshoff, Montreal; Greg Brodsky, Winnipeg; William Hershorn, Toronto.

Co-Chairmen Histadrut Development Foundation: Joel Morgenstern, Toronto; Robert Sattin, Calgary; Vice-Chairman: Syd Goldstein, Montreal.

Regional Vice-Chairmen elected are: Eastern Region: Syd Goldwater, Montreal; Central Region: Morris Tabachnick, Windsor; Mid-West Region: Jack Walker and Myer Kron, Winnipeg; Western Region, E. Wolfman.

Mrs. Reva Liss of Montreal was elected Recording Secretary.

BULLETINS

ISRAEL ONLY GUARANTEE OF JEWISH SURVIVAL -- RUMANIAN CHIEF RABBI

Buenos Aires, (JCNS) - One of World Jewry's three main problems was a method of supportng effectively the State of Israel, which was the only guarantee of Jewish survival, Dr. Moses Rosen, the Chief Rabbi of Rumania, said here last week. Another was how to contribute to the establishment of peace in the world, Dr. Rosen told more than 1,000 people, including 450 delegates, attending the Eighth Congress of Vaad Hakehilot meeting in the Theatre of the Sociedad Hebraica Argentina.

The Theatre, which was opened last month, regarded by many as the most modern in the centre of the capital.

The principal guests were Dr. Zerah Warhaftig, the Israeli Minister of Religious Affairs; Dr. Moshe Alon, the Israeli Ambassador; and Dr. A. Levenberg, the Jewish Agency representative in London.

In his address, which was enthusiastically received, Dr. Rosen said that he was asked time and again whether there was any Zionist activities in Rumania.

He replied:

"If a "Zionist" is a person who makes speeches in order that others may collect funds to promote emigration to Israel, then there are no such Zionists in Rumania. However, if Zionism consists in the simple decision of every Jew to settle in Israel, then about 300,000 Rumanian Jews have done so in the last 20 years."

DAYAN WARNS HEBRON NOTABLES

Jerusalem (JCNS) - "You can have peace or war", Mr. Moshe Dayan, the Israeli Defence Minister, told a meeting of Hebron district notables on Tuesday.

Referring to the discovery of a spy network in the town, Mr. Dayan said: "We would rather build houses for you than blow them up, but if you continue to participate in hostile activities, we shall hit back with all means at our disposal".

He told the notables: "We do not expect you to participate in our war on terrorism; just keep out of trouble".

Later, the home of a man charged with shielding suspected terrorists was blown up, as was that of the father of a suspected terrorist in Nablus.

It is learned that the restrictions on travel to Jordan, imposed earlier this week on Arabs living in Nablus, have been extended to Hebron.

EGYPTIAN PROVOCATION

Tel Aviv (JCNS) - Tension along the Suez Canal remained at flash-point throughout the week with the Egyptian press warning that another violent flare-up was possible at any moment and the Israeli delegate at the Security Council speaking of an Egyptian threat of "menacing proportions".

U. Thant, the U.N. Secretary-General, postponed a visit to Africa to deal with the highly explosive situation and President Nasser returned from his convalescence in Alexandria to preside over a meeting of the Egyptian Cabinet in Cairo.

Meanwhile, the question now being asked is why the Egyptians should have embarked on such a dangerous provocation. There are various theories:

That is is a Russian-influenced attempt to divert attention from the situation in Czechoslovakia and elsewhere in Eastern Europe;

That the Egyptians are anxious not to let the world "overlook" the fact that the Suez Canal remains closed and are fearful that this will be accepted as a fait accompli; and

That the time has come to boost morale in the Egyptian armed forces by allowing them to "have a go" on a limited scale against the Israelis.

Whatever the truth, the fact is that the Egyptian press is presenting the situation along the canal as a major confrontation in which, to quote the Cairo newspaper "Al Ahram", a "landmark" has been reached, "a new and effective stage of our legitimate self-defence has started".

Mr. Yosef Tekoah, the Israeli delegate at the U.N., has warned the Security Council that these statements mark "the start of a new policy of preventive action" and "we all know what that means".

CARGO LINE PROSPERS

Haifa (JCNS) - The Zim-Sela line has, through a series of mergers, become the leading Israeli cargo carrier on the Mediterranean and Black Sea routes. Operating as an independent unit within Zim, Israel's national merchant navy fleet, Zim-Sela has taken over the ships of the Ophir Tarshish kibbutz company and of the Mano company.

Its 35 ships include 12 sailing under the Israeli flag, and it also has 20 under charter.

Zim-Sela ships call at Adriatic and Mediterranean ports, as well as sailing up the Danube, where they make transhipments of cargoes to and from Eastern Europe.

During its first 8 months of operation the line carried 614,000 tons of cargo. Earnings were 2-1/2 million pounds.

BALL WARNS OF DANGER

United Nations, New York (JCNS) - Israel's refusal to be satisfied with a statement by the Security Council president expressing "regret" over Sunday's exchange of fire along the Suez Canal and calling on both sides to accept the ceasefire led to further meetings of the Council last week.

Last night, delegates were considering an Ethiopian proposal for a resolution which would contain a call for observance of the ceasefire, restraint on the part of all concerned, cooperation with U.N. representatives in the area, a request to U.N. personnel in the region to continue their pacifying role and an expression of support for the mission of Mr. Gunnar Jarring, the U.N. special envoy.

Mr. George Ball, the United States representative, warned of the danger that the Canal incidents would develop into a full-scale conflagration.

GAZA EXPLOSION

Tel Aviv (JCNS) - Two Israelis were among 16 people injured in Gaza, when an explosive charge went off under a lorry parked in the centre of the town.

Most of the casualties were only slightly injured.

A curfew was imposed and searches begun for those responsible.

MALAGASY SOCIALISTS SUPPORT DIRECT TALKS

Tel Aviv (JCNS) - Indications of a swing in Israel's favor in the Middle East policies of some African States were reported by Mr. Reuven Barkatt, a Knesset Member, who has returned after representing the Israel Labor Party at the conference of the Malagasy Social Democratic Party.

He said that the conference approved a resolution calling for direct Israel-Arab negotiations as the only possible solution to the Middle East conflict.

Mr. Barkatt, who also visited Tanzania and Kenya, reported that Socialists there had been deeply influenced by the Warsaw Pact invasion of Czechoslovakia.

In Kenya he found friendship towards Israel and readiness to increase cooperation at Government level, and in Tanzania, which had never been particularly friendly, he had noticed a changed attitude.

RUMANIA BUYS TWO ISRAELI MILK POWDER FACTORIES

Tel Aviv (JCNS) - Rumania confirmed last week the purchase from Israel of two factories for the manufacture of powdered milk. They are the first in the agreement reached with Mr. Pinhas Sapir, Israel's former Minister of Finance, during his visit to Bucharest in 1967, for the supply of food processing equipment.

The Ein Harod metal plant will make the milk powder factories and install them in two Rumanian towns. They will cost more than $350,000 which is covered by a five-year credit, and Rumania may buy a third milk powder factory.

SAMUEL COHEN

HELP BORDER KIBBUTZ

A meeting of eighty representatives from Toronto's College Memorial Chapel, held on September 16th, passed a unanimous decision to help reconstruct a number of buildings destroyed by El Fatah terrorist attacks on the village of Ashdot Yacov, a kibbutz on the Jordanian border.

The sum of $40,000 will be transmitted for this purpose, according to a decision taken after addresses delivered by Jacob Egit, Executive Director, UOFH, Rabbi David Monson, spiritual leader of Beth Sholom Synagogue and David Green, vice-president of College Memorial Chapel. The project was whole-heartedly endorsed by the President of the Chapel, Mr. Sam Yuchtman and officers Albert Mend and Emmanuel Don.

This project will be sponsored by College Memorial Chapel in honor of its President, Samuel Cohen, who has served the Chapel for 30 years, 25 years as President, and who is now celebrating his 70th birthday. It is part of a $100,000 project which the United Organizations for Histadrut have undertaken this year in order to help the border settlements which were attacked and damaged by the El Fatah.

In view of the present situation of extreme tension in the face of increased terrorist activity and threats of war, this act of assistance assumes a great significance.

WOMEN

Brigadier-General Shmuel Eyal, head of the Israeli Army's Manpower Branch, presents insignia of rank to a newly commissioned woman officer of the Defence Forces

We didn't let you know that Mrs. Feffer moved from Pitt Avenue to Ritz Boulevard. Nor did we print that Mrs. Saltz is vacationing in Jamaica

In these historic days, The Canadian Jewish News will continue to report facts and analyze the march of events so that you may read what is important and relevant to your own life and the future of your children

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TORONTO WOMEN'S NEWS

FASHION PREVIEW

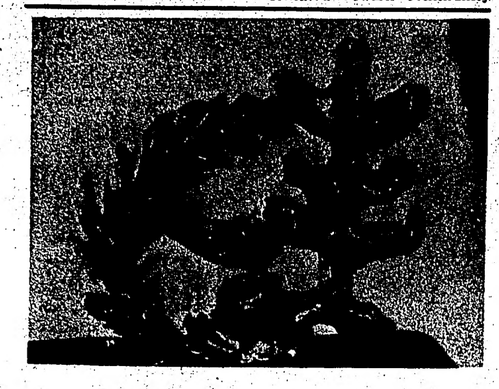
York Chapter, B'nai B'rith, held a fashion preview recently.

A Theater Night for Funny Girl will be held shortly. Conveners are Mesdames Albert Glassman and Norman Friedman.

DESCRIBES JDC PROGRAM

Helen Cohen, American public health and nursing expert who recently returned from an inspection tour of the Joint Distribution Committee health program in Iran, credits the family-oriented Jewish community program with drastically reducing the hazards of ghetto-bred illness and of cutting sharply the infant mortality rate. Miss Cohen maintains the program as "unique in the Middle East" as she explains that doctor-nurse teams are used to link health center and home.

JDC recently brought in an Israeli doctor with experience at the Hadassah Family and Community Unit in Jerusalem to serve as consultant and coordinator for the public health aspects of the program. He, the head nurse, the head social worker and the senior nurse has been designated as a "senior team, supervising the personnel in their respective disciplines.



SPONSOR LUNCHEON FOR ISRAEL BONDS WILL HIGHLIGHT WOMEN'S EFFORTS

The top-level Toronto women's efforts on behalf of State of Israel Bonds are undertaken by the Sponsor Committee which annually enrolls hundreds of women purchasers in the $1,000 and over categories and serve as pace setters for the Women's Division program throughout the community. This year, under the chairmanship of Mrs. Max Glassman, Co-Chairman Mrs. Charles Appel, and Anniversary Sponsor Chairman Mrs. David Kates, a more intensive effort is being launched to encourage the enrollment of women purchasers as Sponsors in recognition of the increased economic needs of Israel.

The highlight of the Sponsor program for 1968 will be the gala SPONSOR LUNCHEON at the home of Mrs. Morris Black, 235 Lonsdale Rd., Thursday, October 17th. On this occasion, Robert St. John, noted author, will make the presentation of the specially-designed Sponsor Pin Awards to all qualified Sponsors (photo above). Created by the world-renowned sculptor Jacques Lipchitz, and signed by him, the brooch represents his tribute to Israel's 20th Anniversary and to the women who have identified themselves with Israel's economic progress, through State of Israel Bonds.

OPENING MEET

Adath Israel Sisterhood recently held its opening meeting chaired by president Mrs. Joseph Bass. Theme of the meeting was: Hineni -- To Light A Candle, as was expressed in D'Var Torah read by Mrs. Harry Guest. Mrs. Sydney Starkman recited the prayer over apple and honey. Presentations were made by Mrs. Erwin Schild. Guest speaker, Mrs. Margaret Campbell, Q.C., spoke on: Hate Literature.

MEMORIAL

The Keltzer Sick Benefit Society and the Keltzer Ladies Auxiliary held a memorial recently for all Keltzers slain at the hands of the Nazis. Cantor H. Jacobs conducted the prayers.

EXECUTIVE

The executive committee of the Women's Musical Club of Toronto is: Mrs. Merrill C. Stafford, past president; Mrs. T.A. Goudge, president; Mrs. Nicholas Mittler, first vice president; Mrs. Emilio del Junco, second vice president; Mrs. Hume A. Daykin, third vice president; Mrs. Keith MacMillan, recording secretary; Mrs. H. Gunning, secretary-treasurer. Others are Mesdames J.M. Bennett, C.A.G. Matthews, Michael Naughton, Hugh L. Robson, Marshall B. Sutton, J.H. Sword, Alan G. Trites.

WAR WIDOW CRICKET CHAMP

Tel Aviv (JCNS) - An English-born former leading girl cricketer from Australia who was widowed by the Six Day War, has done much of the complicated organizational work for the Bournemouth 5705 Cricket Club's tour of Israel earlier this month.

For 27-year-old Stephanie Azoulai, however, this has been much more than a voluntary job for the Israel Cricket Association. It has helped Stephanie to build a new life with her son David, born three months after her husband was killed while fighting as a gunner at Dir-el-Balach in the Gaza Strip.

As a small girl Stephanie was taught to play cricket

HOLY BLOSSOM TEMPLE WILL HONOR PHILIP AND STAN SMITH

Toronto's Holy Blossom Temple will tender a gala Tribute Dinner in honor of father and son -- Philip and Stan Smith, in recognition of their exemplary and inspiring service to the State of Israel through the direct instrumentality of State of Israel Bonds. A committee under the chairmanship of Irving Sussman is already involved in plans to ensure that the event will be not only a warm expression of well-merited regard for the honorees by Holy Blossom members and friends, but also a tangible confirmation of concern and support for Israel's economic survival through State of Israel Bonds.

The dinner will take place Tuesday evening, November 12th in the Philip Smith Congregational Hall of Holy Blossom Temple.

A series of cocktail receptions will be held with friends of the honorees as hosts before the dinner. Mr. and Mrs. Stan Smith will launch the advance receptions on October 10th, at their home, when their special guest will be the distinguished author, Rev. Dr. Carl Hermann Voss.

Members of the Tribute Committee (in formation) include Temple President Norman Grant, Vice-President Tom Brown, Max Borinsky, Harvey Farber, Morris Latchman, Bertram Gerstein, Floyd Stern, Mrs. Arthur Winton, Sisterhood President; Mrs. Harry Pachter, Sisterhood Israel Bond Chairman, Mrs. Harry Shapiro and others.

FRAIDY CAT

by Ruthie

Half the time everybody is afraid of something. And mostly it's silly.

Remember when you were a kid and had to do a high jump in gym? And when you hesitated, someone started to chant, "Fraidy cat, fraidy cat".

So to show you're not a fraidy cat, you made an attempt. And if you were clumsy like me, you never lived it down.

To this day, I can't even jump over a puddle.

* * * *

I used to be afraid of dogs too. I'd run -- and they ran after me. Sometimes I still wonder how I beat them. I think the only time I ever picked up my feet and really ran was when a dog was chasing me.

And cats! Pooh! They used to petrify me so, I actually froze. I couldn't move a muscle. They stood, and I stood.

But usually the cat was smarter. It must have figured, "Huh, that?", and moved on.

Once, after lunch, I left the house for school at twelve-thirty. We lived on the third floor of a walk-up; I got to the second landing and froze.

There blocking the way was a gorgeous Siamese cat. Gorgeous, not gorgeous, who cared about that? It's eyes looked into mine and I was stuck.

Twenty minutes later Mama came along. "What's the matter with you? Meshooga bist du (your're crazy)? It's no holiday. You're supposed to be in school."

I really felt ashamed of myself. But I just couldn't help it. All I could do was stutter,

"The cat's staring at me."

Nu, to this day I've never lived it down.

And I have the nerve yet to be annoyed when any of my youngsters show fear over cats and dogs.

"What's the matter, you can't take after me in anything else but that? All my best qualities you've inherited."

* * * *

My hero really is a kook. Of all things, you know what he's afraid of? Cemeteries. He shudders when I even say the word.

Do you notice how some apartment buildings are so close to one, you can almost touch the tombstones? When I point this out, my Big Provider yells,

"Nu, so that's the best thing you can talk about?"

"What are you so scared about? It's all part of living?" And then I throw in Papa's verrtl (little word), "The dead don't bother you; it's the living you have to fear."

"So, okay, mein filazuff (my philosopher)," Ned spits, "enough is enough."

And I know when to stop.

* * * *

How do you feel being alone in the night? What thoughts run through your mind when the wind howls outside?

My sister Mae is made of castiron. Nothing bothers her. Thunder, lightening -- it's all the elements, she says, and completely ignores it.

Of course, she's sensible. But I'd rather be feminine.

* * * *

I remember, during a blackout drill once (way back, kids, not even Korea but World War II), when everything was so quiet and dark.

I lay on a couch. All of a sudden something swept across my face. Did I let out a yelp! It competed with the wail of the air raid siren.

I felt silly when the lights went on. Because from experience I knew it was a little mouse scampering over my face. Ugh!

* * * *

But big things don't bother me. Times are good, times are not so good. It doesn't shake me; I know we'll eat. Like I say to Ned,

"God takes care of children and dumb animals and you're in one of those categories."

When a child is sick, God forbid, I never lose myself. In an emergency I'm like the Rock of Gibraltar. Afterwards is when I fall apart.

I remember the time I had a session in the hospital. When I looked at Ned's green face, I felt like moving over and saying, "Here, you lie down."

* * * *

This brings me to the point where I hope you had a good fast and prayed hard on Yom Kippur, and that all of us should be inscribed in the Book of Life.

(Copyright 1968, CJN)

YOUTH

THE SEXUAL REVOLUTION

The trend towards premarital relationships—among Jews no less than among the general community—is developing at an ever-growing rate. In this extract from "Jewish Marriage." (recently published by the Soncino Press for the Jewish Marriage Education Council), the REV. DR. ISAAC LEVY discusses the relaxation of sexual morals in the light of increasing parental confidence and changing social customs.

The modes of behaviour and the restrictions imposed on the conduct of betrothed couples in bygone ages seem a far cry from the current practive when so much freedom is granted to young people to meet and associate.

Privacy and even intimacy seem no longer to be frowned upon. On the contrary, they are often encouraged even by parents who otherwise display so much anxiety for their children's virtue and reputation.

One can only assume that children now enjoy a greater measure of parental confidence, and the knowledge that a young couple are to be married offers them the relaxation of supervision.

Such absence of restriction should impose and added measure of self-discipline on the engaged couple; the intimacy which this status permits and the frequent privacy which it affords should not be abused.

In this connection, reference must be made to the sad fact that the standard of moral rectitude which one accompanied the restrictions imposed on free association of the sexes has suffered a sharp decline with the removal of these restrictions.

Marriage bond

Statistics show that the incidence of premarital sexual experience is a marked feature of modern society, and that the virtue which was once associated with chastity is fast becoming lightly esteemed.

To the Jew who has always regarded the sanctity of the marriage bond as integrally related to the concept of personal holiness, and whose standard of sexual morality has formed the very foundation of his way of life, such laxity in personal conduct can only be regarded as an abuse of privilege.

Engagement or betrothal and the period which followed it leading to the ultimate union under the chupa were designed to serve as the period of self-preparation, and that original purpose is still valid, in spite of the changes which have taken place in our social customs and modes of conduct.

During these months the couple is afforded the opportunity to deepen their affection for each other, to learn of the virtues which each possesses and to plan for the time when they will enter the marriage union. This period, no less than the married state itself, is full of privilege and responsibility.

Mistaken belief

To exploit the opportunities which permitted privacy and intimacy offer and to indulge in premarital sexual relations exposes the engaged couple to serious and possibly critical consequences. By anticipating the marriage union the bride-to-be sacrifices her virginity in the mistaken belief that the marriage ceremony will regularize the act.

But what if by some mischance the marriage does not take place and the engagement is cancelled? This must surely cause serious misgivings and create remorse.

And as for the man, has he the right to claim her virtue under such circumstances? Dishonor is not perhaps a fashionable term, but in this situation the expression deserves its rightful place.

Consideration should also be given to the effect which such sexual relations must have on the marriage ceremony itself. It must obviously reduce the ceremony to an empty farce and distasteful sham.

The bride is referred to in her ketuba (marriage document) as a virgin, but that term no longer applies; the couple hears the words of the ceremony which speak of sanctity, but they ring false, for the marital act has already taken place and the union, which should await consummation, has already been effected.

Israelis for kosher kitchens

by Rafael E. Gill, Director,
Pori Public Opinion Research of Israel

Jerusalem, (Copyright Haaretz and JCNS) -- Fifty-three per cent of Israelis are for kosher food and kosher kitchens in all public institutes - such as Zahal (Israel Defence Forces), hospitals, El-Al airlines, Zim Lines and all educational bodies, according to a nation-wide survey by Pori to be published in Tel Aviv today, Friday.

Another 39 per cent said they preferred to have two separate kitchens, one kosher and one non-kosher, established at all public institutes, while one per cent only were totally opposed to kosher kitchens.

Four per cent of Israelis said they were willing to have two kitchens only in institutes that employ also non-Jews, while three per cent said they had no opinion on the subject.

In fact, all Israeli Government and public institutes are equipped with kosher kitchens only. A request by Zima few years ago to try two separate kitchens, one of them non-kosher, on board the "Shalom", was rejected by the Government.

RECIPE OF THE WEEK

HALIBUT IN TOMATO MUSHROOM SAUCE

1-1/2 lbs. halibut steak
1/4 cup melted butter or parve margarine
1 can (6 oz.) sliced mushrooms, drained
1 medium-sized onion, thinly sliced
Saute: 10 minutes
2 tblsp. flour
1/2 cup dry white wine
1 can (1 lb.) tomatoes
1/4 tsp. oregano
1/4 tsp. thyme
1/2 tsp. salt
1/4 tsp. pepper

Simmer: 20 minutes or more

In a large heavy skillet, heat the butter or margarine; add mushrooms and onion. Saute until lightly browned. Sprinkle the flour over the vegetables; stir until smooth. Gradually stir in the wine, blending well. Cook until smooth and slightly thickened. Add the tomatoes and seasonings. Simmer over low heat, stirring occasionally until thickened. Place the fish in the sauce. Cover and simmer gently until fish flakes easily with the tines of a fork. Serve with whipped potatoes and a green salad.

Serves 4.

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HAIFA PORT CRISIS

Haifa (JCNS) - The volume of cargo being handled by Israel's Mediterranean ports - Ashdod and Haifa - is rising much faster than foreseen. In 1967 it reached an unprecedented 4,700,000 tons and this figure is expected to rise to 6 million tons by the end of 1968.

At Ashdod, which is controlled by the National Ports Authority, plans are well in hand to cope with the increased traffic through the port, but the situation in Haifa is giving rise to concern that there will be hold-ups when the new citrus export season begins towards the end of 1968.

Haifa is operated by United Ports Services, a subsidiary of the Histadrut (General Federation of Labor) huge building and contracting company, Solel Boneh.

The Histadrut organization has been engaged in a long and acrimonious fight with the National Ports Authority over United Ports Services, which has not only been working at a loss but is highly inefficient.

SECOND THOUGHTS

The Ports Authority decided some time ago to take over UPS, even agreeing to pay it considerably more than its assets are worth. The Histadrut, after lengthy negotiations, finally agreed to the takeover, but now seems to have had second thoughts, and has done nothing about implementing the decision to sell.

Vested political and labor interests within the Histadrut, as well as the powerful Haifa Labor Council, whose near-monopoly of political influence in the port city is based on its control of labor and services in the port, are behind the obstruction of the Ports Authority in its efforts to modernize Haifa.

Meanwhile, there have been long delays in replacing obsolescent equipment and job training, and Haifa port seems to be heading for a crisis.

ELIAHU ELAT ARTICLE

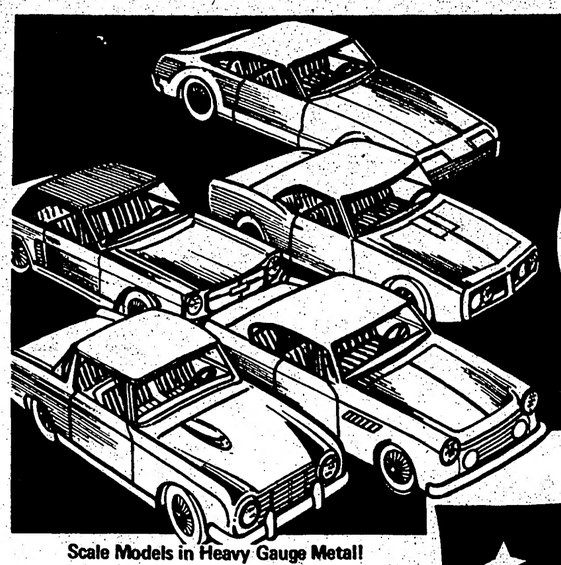
continued from page 4

Arab population in the occupied areas of the contribution which could be made to their welfare and well-being, this has been done first and foremost in the field of agriculture. If there was ever a time when the fellaheen masses were aware of the advantages of Jewish-Arab cooperation, it is today, when they are able to see beyond the venomous diatribes of past and present agitators and enjoy the concrete and fruitful results of such cooperation.

Important and useful work has been done in assisting and developing the medical services in the Israeli-held areas. One can say without exaggeration, that never has such an organized effort been made to fight indigenous diseases in those areas (malaria, for instance, which has been eradicated in Israel) as the one being made at present by the Israel medical services, even though there is a shortage of medical personnel in Israel herself.

Consierable progress has been made, too, in public works, including the repair of old roads and the laying of new ones. The Public Works Department at present employs 5500 local workers in road-building and afforestation in the occupied areas. The department's budget for these areas for 1968-69 is about 1,600,000 pounds, of which over 83,250 pounds will be spent on professional training. Due attention has also been paid to social welfare, particularly in those areas where this service was almost completely neglected or provided to only a very limited degree, as among the Beduin tribes in Sinai for instance.

Observing the present state of affairs in the Israeli-held territories and trying to sum up the effects of the Six-Day War on the Arab population there, one is bound to conclude that even if all the efforts to raise the standard of living in the occupied areas do not in themselves lead to a political settlement between Israel and the Arabs, the present developments are none the less of the greatest human importance and will no doubt influence future relations between the two people.



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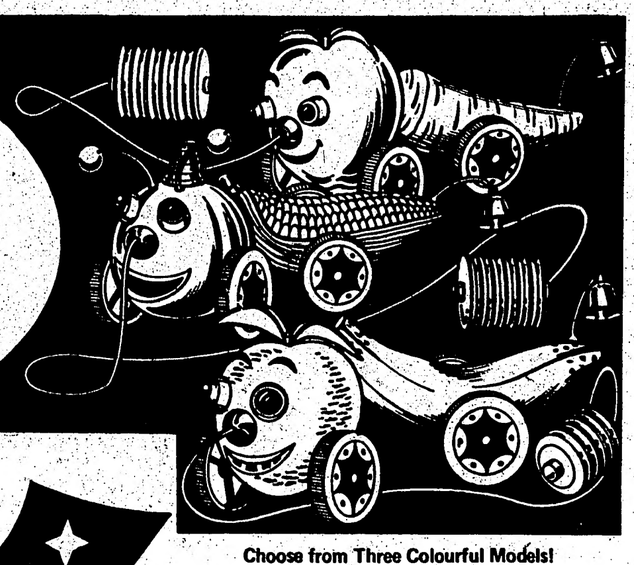

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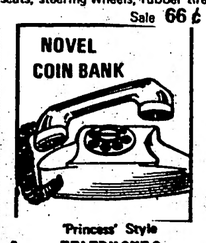

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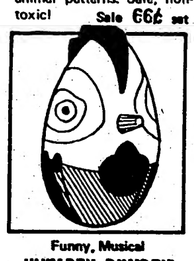
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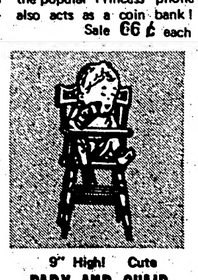
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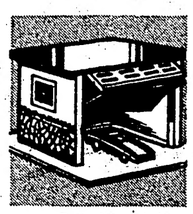
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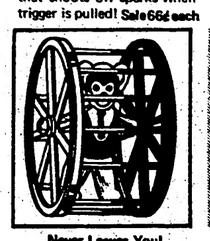
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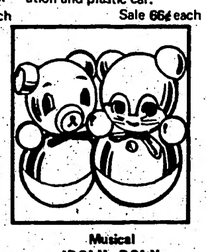
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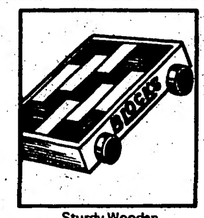

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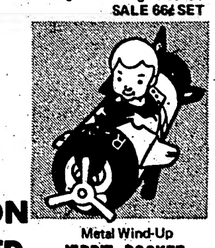
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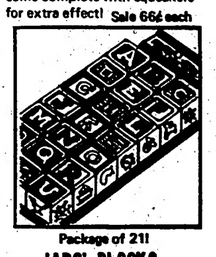
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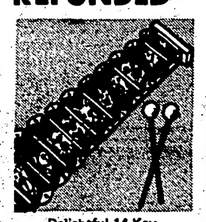
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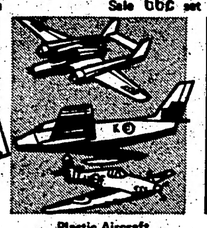
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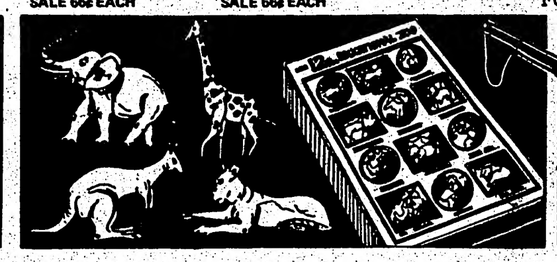
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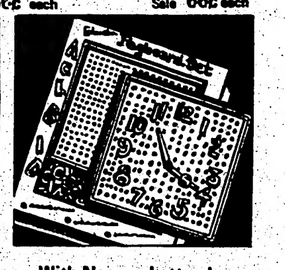

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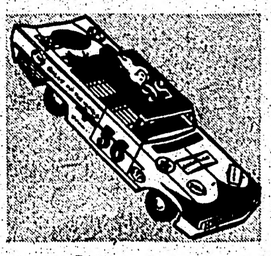
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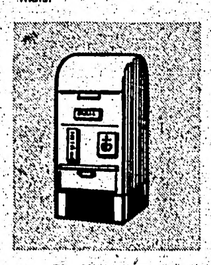
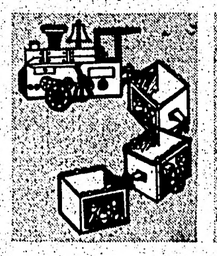
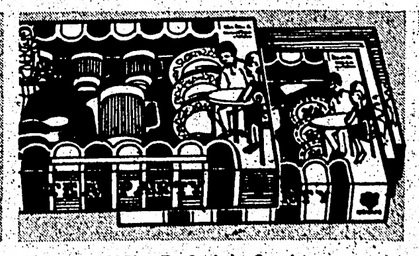
RALLY CARS
10 1/2 inches long! Brightly painted metal cars make great stocking gifts! Buy several now and save on the low Toy Sale price! ....each 66¢

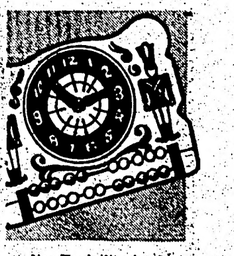

Big 9" Mail Box
COIN BANKS
It's fun to save money in these 9" high plastic banks that look just like real mail boxes! Shop now and start saving! ..... each 66¢


Plastic Wind-Up
TOY TRAINS
4 fun-styled pieces in sturdy plastic! ENGINE has real bell and wind-up motor, and tows 3 CARS! A children's favourite! .....complete 66¢

Extra Low Priced Wind-Up Toys!
MECHANICAL PLAYMATES
Ideal for the younger set in gaily painted plastic! Buy several now from our big assortment of fun characters! There are 'Turnover Turtle', 'Jumping Horse' and more! .....each 66¢


20-Piece Tea Service! Complete
LITTLE HOSTESS SETS
Imagine the fun she'll have with this service for 3! Sets include: place mats, name cards, plastic tea pot, cover, cups and cutlery, and metal saucers! .....set 66¢

Sets Of Party
FAVOURS
30-Piece sets feature: Noise Makers, amusing Masks, gay Balloons, colourful Hats and Clickers! Terrific for Party Entertainment! .....set 66¢


Non-Toxic Wooden
PLAY CLOCKS
Educational and amusing! Play clocks with plastic dial, complete with brightly hued counting beads! Another Toy Sale buy! .....complete 66¢

Buy now for Christmas! Take your pick from this huge selection. There's something here for every boy or girl - and they're all at this one special low price! Perfect as stocking stuffers! The more you buy the more you save - so stock up now!

NO FEE TO PAY! NO CARD TO SHOW! SHOP TOWERS FOR DISCOUNTS EVERY DAY!

SCARBORO: LAWRENCE EAST AT MIDLAND
HIGH PARK: BLOOR & DUNDAS
DIXIE: HIGHWAY 5 AT DIXIE RD.
WEST SIDE: EGLINTON WEST OF CALEDONIA (GAS BAR)
RIVERDALE: GERRARD EAST AT CARLAW (GAS BAR)
★ DUPONT: ITEMS MARKED WITH ★ ALSO AVAILABLE AT DUPONT AT SHAW
BRAMPTON: QUEEN WEST AT MCLAUGHLIN
at TOWERS: SATISFACTION GUARANTEED

7 TORONTO STORES — OPEN EVERY NIGHT UNTIL 10 P.M. INCLUDING SATURDAY — FREE PARKING